

CHAPTER ONE

THE SINLESS AND CHASTE SEXUAL RELATIONS AND MARRIAGES IN THE OLD TESTAMENT

1.0 INTRODUCTION

In this chapter we expose and expound the two sinless and chaste types of sexual relations and marriages before God and Heaven in the Old Testament.

1.1. MAN AND VIRGIN WOMAN

The commandments of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and any virgin woman is sinless and chaste before God and Heaven (unless otherwise specifically forbidden by the commandments of the Lord God, as we shall expose in the course of this book), were stated in Deuteronomy 22:13-19

*13 "If any man takes a wife, and goes in to her,
and detests her, 14 and charges her with*

*shameful conduct, and brings a bad name on her, and says, 'I took this woman, and when I came to her I found she was not a **virgin**,' 15 "then the father and mother of the young woman shall take and bring out the evidence of the young woman's virginity to the elders of the city at the gate. 16 And the young woman's father shall say to the elders, 'I gave my daughter to this man as wife, and he detests her; 17 now he has charged her with shameful conduct, saying, "I found your daughter was not a **virgin**," and yet these are the evidences of my daughter's **virginity**.' And they shall spread the cloth before the elders of the city. 18 Then the elders of that city shall take that man and punish him; 19 and they shall fine him one hundred shekels of silver and give them to the father of the young woman, because he has brought a bad name on a virgin of Israel. And she shall be his wife; he cannot divorce her all his days.*

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and Deuteronomy 22:23-24

*23 "If a young woman who is a **virgin** is betrothed to a husband, and a man finds her in the city and lies with her, 24 then you shall bring them both out to the gate of that city, and you shall stone them to death with stones, the young woman because she did not cry out in the city, and the man because he humbled his neighbor's wife; so you shall put away the evil from among you.*

and Deuteronomy 22:25-27

25 "But if a man finds a betrothed young woman in the countryside, and the man forces her and lies with her, then only the man who lay with her shall die. 26 But you shall do nothing to the young woman; there is in the young woman no sin deserving of death, for just as when a man rises against his neighbor and kills him, even so is this matter. 27 For he found her in the countryside, and the betrothed

young woman cried out, but there was no one to save her.

and Deuteronomy 22: 28-29

*28 "If a man finds a young woman who is a **virgin**, who is not betrothed, and he seizes her and lies with her, and they are found out, 29 then the man who lay with her shall give to the young woman's father fifty shekels of silver, and she shall be his wife because he has humbled her; he shall not be permitted to divorce her all his days.*

and Leviticus 21 : 1, 14

1 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

*14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a **virgin** of his own people to wife.*

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and Ezekiel 44: 15, 22

*15 "But the priests, the Levites, the sons of Zadok, who kept charge of My sanctuary when the children of Israel went astray from Me, they shall come near Me to minister to Me; and they shall stand before Me to offer to Me the fat and the blood," says the Lord GOD. 22 They shall not take as wife a widow or a divorced woman, but take **virgins** of the descendants of the house of Israel, or widows of priests.*

and Isaiah 62:5

*5 For as a young man marries a **virgin**, So shall your sons marry you; And as the bridegroom rejoices over the bride, So shall your God rejoice over you.*

The same passages according to the Revised Standard Version of the Bible are given respectively as Deuteronomy 22 : 13-19

13 suppose a man marries a woman, but after going in to her, he dislikes her 14 and makes up charges against her, slandering her by

*saying, “I married this woman; but when I lay with her, I did not find evidence of her **virginity**”. 15 The father of the young woman and her mother shall then submit the evidence of the young woman’s **virginity** to the elders of the city at the gate. 16 The father of the young woman shall say to the elders: “I gave my daughter in marriage to this man but he dislikes her; 17 now he has made up charges against her, saying, ‘I did not find evidence of your daughter’s **virginity**’. But here is the evidence of my daughter’s **virginity**”. Then shall spread out the cloth before the elders of the town. 18 The elders of that town shall take the man and punish him; 19 they shall fine him him one hundred shekels of silver (which they shall give to the young woman’s father) because he has slandered a virgin of Israel. She shall remain his wife; he shall not be permitted to divorce her as long as he lives.*

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and Deuteronomy 22: 23-24

if there is a young woman, a virgin already engaged to be married, and a man meets her in the town and lies with her, 24 you shall bring both of them to the gate of that town and stone them to death, the young woman because she did not cry for help in the town and the man because he violated his neighbor's wife. So you shall purge the evil from your midst.

and Deuteronomy 22:25-27

But if the man meets the engaged woman in the open country, and the man seizes her and lies with her, then only the man who lay with her shall die. 26 You shall do nothing to the young woman; the young woman has not committed an offense punishable by death, because this case is like that of someone who attacks and murders a neighbor. 27 Since he found her in the open country, the engaged woman may have cried for help, but there was no one to rescue her.

and Deuteronomy 22:28-29

*If a man meets a **virgin** who is not engaged, and seizes her and lies with her, and they are caught in the act, 29 the man who lay with her shall give fifty shekels of silver to the young woman's father, and she shall become his wife. Because he violated her he shall not be permitted to divorce her as long as he lives.*

and Ezekiel 44:15,22

*15 But the levitical priests, the descendants of Za'dok, who kept the charge of my sanctuary whne the people of Israel went astray from me, shall come near to me to minister to me; and they shall attend me to offer me the fat and the blood, says the Lord God. 22 They shall not marry a widow, or a divorced woman, but only a **virgin** of the stock of the house of Israel, or a widow who is the widow of a priest.*

The same passages according to the New International Version of the Bible are given respectively as
Deuteronomy 22:13-19

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*13 If a man takes a wife and, after lying with her, dislikes her 14 and slanders her and gives her a bad name, saying, "I married this woman, but when I approached her, I did not find proof of her **virginity**," 15 then the girl's father and mother shall bring proof that she was a **virgin** to the town elders at the gate. 16 The girl's father will say to the elders, "I gave my daughter in marriage to this man, but he dislikes her. 17 Now he has slandered her and said, 'I did not find your daughter to be a **virgin**.' But here is the proof of my daughter's **virginity**." Then her parents shall display the cloth before the elders of the town, 18 and the elders shall take the man and punish him. 19 They shall fine him a hundred shekels of silver and give them to the girl's father, because this man has given an Israelite virgin a bad name. She shall continue to be his wife; he must not divorce her as long as he lives.*

and Deuteronomy 22:23-24

*23 If a man happens to meet in a town a **virgin** pledged to be married and he sleeps with her, 24 you shall take both of them to the gate of that town and stone them to death--the girl because she was in a town and did not scream for help, and the man because he violated another man's wife. You must purge the evil from among you.*

and Deuteronomy 22:25-27

25 But if out in the country a man happens to meet a girl pledged to be married and rapes her, only the man who has done this shall die. 26 Do nothing to the girl; she has committed no sin deserving death. This case is like that of someone who attacks and murders his neighbor, 27 for the man found the girl out in the country, and though the betrothed girl screamed, there was no one to rescue her.

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and Deuteronomy 22:28-29

*28 If a man happens to meet a **virgin** who is not pledged to be married and rapes her and they are discovered, 29 he shall pay the girl's father fifty shekels of silver. He must marry the girl, for he has violated her. He can never divorce her as long as he lives.*

and Ezekiel 44:15-22

*15 "But the priests, who are Levites and descendants of Zadok and who faithfully carried out the duties of my sanctuary when the Israelites went astray from me, are to come near to minister before me; they are to stand before me to offer sacrifices of fat and blood, declares the Sovereign LORD. 22 They must not marry widows or divorced women; they may marry **only virgins** of Israelite descent or widows of priests.*

and Isaiah 62:5

*5 As a young man marries a **maiden**,
so will your sons marry you;*

*as a bridegroom rejoices over his bride,
so will your God rejoice over you.*

The same passages according to the King James Version of the Bible are given respectively as Deuteronomy 22:13-19

*13 If any man take a wife, and go in unto her,
and hate her,*

*14 And give occasions of speech against her,
and bring up an evil name upon her, and say, I
took this woman, and when I came to her, I
found her not a maid:*

*15 Then shall the father of the damsel, and her
mother, take and bring forth the tokens of the
damsel's virginity unto the elders of the city in
the gate:*

*16 And the damsel's father shall say unto the
elders, I gave my daughter unto this man to
wife, and he hateth her;*

*17 And, lo, he hath given occasions of speech
against her, saying, I found not thy daughter a
maid; and yet these are the tokens of my*

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*daughter's **virginity**. And they shall spread the cloth before the elders of the city.*

18 And the elders of that city shall take that man and chastise him;

19 And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

and Deuteronomy 22:23-24

*23 If a damsel that is a **virgin** be betrothed unto an husband, and a man find her in the city, and lie with her;*

24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

and Deuteronomy 22:25-27

*25 But if a man find a betrothed **damsel** in the field, and the man force her, and lie with her: then the man only that lay with her shall die:*

*26 But unto the **damsel** thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:*

*27 For he found her in the field, and the betrothed **damsel** cried, and there was none to save her.*

and Deuteronomy 22:28-29

*28 If a man find a damsel that is a **virgin**, which is not betrothed, and lay hold on her, and lie with her, and they be found;*

29 Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

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and Ezekiel 44:15-22

15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

*22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take **maidens** of the seed of the house of Israel, or a widow that had a priest before.*

and Isaiah 62:5

*5 For as a young man marrieth a **virgin**, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.*

1.2. MAN AND “VIRGIN” WIDOW

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a

man and any “virgin” widow (whose previous marriages were all sinless and chaste and who has not had a sexual intercourse with any man after the death of her last sinless and chaste husband) is sinless and chaste before God and Heaven (unless otherwise specifically forbidden by the commandments of the Lord God, as we shall expose in the course of this book), was stated in Ezekiel 44: 15,22

*15 "But the priests, the Levites, the sons of Zadok, who kept charge of My sanctuary when the children of Israel went astray from Me, they shall come near Me to minister to Me; and they shall stand before Me to offer to Me the fat and the blood," says the Lord GOD. 22 They shall not take as wife a widow or a divorced woman, but take virgins of the descendants of the house of Israel, or **widows** of priests.*

It may be noted that before God and Heaven every sexual intercourse is a marriage, with or without any and every human activities or ceremonies before or after it. Therefore the first man to have sexual intercourse with a “virgin” widow

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woman, becomes her chaste husband before God, with or without any and every human activities or ceremonies before or after it!

1.3. **DISCUSSION**

According to the Lord God in the Old Testament the first sexual intercourse between any man and any virgin woman, with or without any human ceremonies before or after, is a holy and righteous and chaste marriage between them before God and Heaven. That marriage is pure and chaste before God and Heaven precisely because the woman had never had any previous sexual intercourse with any other man! And everything being normal as designed by God at the creation, that first sexual intercourse involves rupturing the woman's virginity hymen – deflowering – thus leading to some bleeding. In that case it is a part of the commandment of the Lord God that the woman should soak that blood with a towel or napkin which she should dry up and keep jealously for her whole life as the divinely ordained evidence or proof of the purity and chastity of her marriage with that man who deflowered her! And every subsequent sexual intercourse

between them is also sinless and chaste before God and Heaven. Therefore their marriage is recorded in the register of chaste marriages in Heaven, until one of them dies. Therefore a sinless and chaste marriage cannot be dissolved by any man, including the husband and wife themselves, or by any circumstances whatsoever!

According to the commandments in the Bible a man is not permitted by God, under any circumstances whatsoever, to put away (divorce) a wife that he married as a virgin, for as long as the two of them are alive. And their names are recorded in the register of sinless and chaste marriages before God in Heaven. And their names remain there until one of them dies.

It may be noted that according to the Lord God the one and only one reason why a man is not permitted by God and Heaven to put away (divorce) a sinless and chaste wife is that he was the one who “humbled” or equivalently deflowered her! Similarly a woman is not permitted by God and Heaven to depart from her sinless and chaste husband because she was “humbled” or equivalently deflowered by him! It is therefore deflowering that binds a couple together in a sinless and

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chaste marriage for their common life time. The deflowering napkin is the divine seal or certificate for a sinless and chaste marriage before human beings. Not any other thing!

It may be noted that these commandments do not require any human ceremonies such as family gathering or church service or court registration or objects such as drinks, rings, bibles, gifts, robes, gowns, before or after the marriage!

Therefore the natural thing approved by the commandment of God in the Bible is for a man to engage a virgin woman and then deflower her in their first sexual intercourse to make her his wife for their common lifetime.

It is now clear why Jacob could not reject Leah as wife for all her life inspite of the fact that:

- he never planned to marry her,
- he did not love her,
- he did not find her beautiful,

as recorded in Genesis 29:21-27: because he had a first sexual intercourse with her as a virgin woman!

It is now crystal clear how to understand the practice of the commandment of the Lord God in Deuteronomy 22:25-27 in the Old Testament era. With the death of the second man

the woman became a chaste widow and hence was free to go ahead and marry the first man.

It is now crystal clear how to understand the practice of the commandment of the Lord God in Deuteronomy 20:10-18. With the death of all the husbands of the women captives they became chaste widows and hence free to marry any man among the children of Israel.

It is now clear how to understand the case of David and Bathsheba in 2 Samuel 11: 1-12, 24-27. With the death of Uriah Bathsheba became a chaste widow and hence free to marry David.

It is now clear how and why David married Abigail in 1 Samuel 25:39-42. With the death of Nabal Abigail became a chaste widow and hence free to marry David.

It is now crystal clear why the children of Israel conspired to kill Shechem in Genesis 34: 1-4, 25-26. With the death of Shechem Dinah became a chaste widow who was free to marry any man among the children of Israel again.

It may therefore be stressed that before God and Heaven the chastity of a sexual intercourse or marriage is not and cannot be determined by any and every and all human

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activities or ceremonies before or after it, including the following:

- payment of dowry,
- exchange of bible gifts,
- payment of clothing levies,
- payment of money levies,
- payment of drink levies,
- traditional prayers or proclamations,
- court prayers or proclamations,
- wearing of rings,
- wearing of trinkets,
- church prayers or proclamations,
- signing of registers.

The human marriage activities or ceremonies or celebrations mentioned in the Bible as well as all those invented by men only serve as notice to the public that man X is starting a marriage with woman Y! This notice will enable other men in the public to keep away from the woman! It may also enable the public to monitor the man and woman!

It may be noted that the chastity of a sexual intercourse or marriage before God and Heaven has absolutely nothing to do with the religion of the man or the woman. Abraham married Sarah when he was an idol worshipper in Chaldea and yet their marriage was sinless and chaste before God! Jacob married Rachael and Leah when the two of them were idol worshippers and yet their marriages were sinless and chaste before God!

CHAPTER TWO

THE SINFUL AND UNCHASTE AND IMMORAL AND ABOMINABLE AND FORBIDDEN SEXUAL RELATIONS AND MARRIAGES IN THE OLD TESTAMENT

2.0. INTRODUCTION.

In this chapter we expose and expound the sinful and unchaste and immoral and abominable and forbidden sexual relations and marriages before God and Heaven in the Old Testament.

2.1. MAN AND DEFLOWERED WOMAN.

The commandments of the Lord God in the Old Testament that any sexual intercourse or marriage between a man and any deflowered woman (whose deflowerer was alive) is sinful and unchaste and immoral and abominable and forbidden, was stated in Deuteronomy 22:13-21.

*13 "If any man takes a wife, and goes in to her, and detests her, 14 and charges her with shameful conduct, and brings a bad name on her, and says, 'I took this woman, and when I came to her I found she was not a **virgin**,' 15 "then the father and mother of the young woman shall take and bring out the evidence of the young woman's **virginity** to the elders of the city at the gate. 16 And the young woman's father shall say to the elders, 'I gave my daughter to this man as wife, and he detests her; 17 now he has charged her with shameful conduct, saying, "I found your daughter was not a virgin," and yet these are the evidences of my daughter's **virginity**.' And they shall spread the cloth before the elders of the city. 18 Then the elders of that city shall take that man and punish him; 19 and they shall fine him one hundred shekels of silver and give them to the father of the young woman, because he has brought a bad name on a virgin of Israel. And*

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she shall be his wife; he cannot divorce her all his days. 20 But if the thing is true, and evidences of virginity are not found for the young woman, 21 then they shall bring out the young woman to the door of her father's house, and the men of her city shall stone her to death with stones, because she has done a disgraceful thing in Israel, to play the harlot in her father's house; so you shall put away the evil from among you.

The same passage is translated in the Revised Standard Version of the Bible as Deuteronomy 22:13-21

*13 suppose a man marries a woman, but after going in to her, he dislikes her 14 and makes up charges against her, slandering her by saying, "I married this woman; but when I lay with her, I did not find evidence of her **virginity**". 15 The father of the young woman and her mother shall then submit the evidence of the young woman's **virginity** to the elders of the city at the gate. 16 The father of the young*

*woman shall say to the elders: “I gave my daughter in marriage to this man but he dislikes her; 17 now he has made up charges against her, saying, ‘I did not find evidence of your daughter’s **virginity**’. But here is the evidence of my daughter’s **virginity**”. Then shall spread out the cloth before the elders of the town. 18 The elders of that town shall take the man and punish him; 19 they shall fine him him one hundred shekels of silver (which they shall give to the young woman’s father) because to has slandered a virgin of Israel. She shall remain his wife; he shall not be permitted to divorce her as long as he lives.*

*20 **If, however, this charge is true, that evidence of the young woman’s virginity was not found, 21 then they shall bring the young woman out to the entrance of her father’s house and the men of her town shall stone her to death, because she committed a disgraceful act in Israel by prostituting***

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herself in her father's house. So you shall purge the evil from your midst.

The same passage is translated in the New International Version as: Deuteronomy 22 :13 – 12

*13 If a man takes a wife and, after lying with her, dislikes her 14 and slanders her and gives her a bad name, saying, "I married this woman, but when I approached her, I did not find proof of her **virginity**," 15 then the girl's father and mother shall bring proof that she was a virgin to the town elders at the gate. 16 The girl's father will say to the elders, "I gave my daughter in marriage to this man, but he dislikes her. 17 Now he has slandered her and said, 'I did not find your daughter to be a virgin.' But here is the proof of my daughter's **virginity**." Then her parents shall display the cloth before the elders of the town, 18 and the elders shall take the man and punish him. 19 They shall fine him a hundred shekels of silver and give them to the girl's father, because this*

*man has given an Israelite **virgin** a bad name. She shall continue to be his wife; he must not divorce her as long as he lives.*

20 If, however, the charge is true and no proof of the girl's virginity can be found, 21 she shall be brought to the door of her father's house and there the men of her town shall stone her to death. She has done a disgraceful thing in Israel by being promiscuous while still in her father's house. You must purge the evil from among you.

The same passage is translated in the King James Version as Deuteronomy 22:13-21:

*13 If any man take a wife, and go in unto her, and hate her, 14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid: 15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's **virginity** unto the elders of the city in the*

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*gate:16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;17 And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's **virginity**. And they shall spread the cloth before the elders of the city.18 And the elders of that city shall take that man and chastise him; 19 And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a **virgin** of Israel: and she shall be his wife; he may not put her away all his days. 20 **But if this thing be true, and the tokens of virginity be not found for the damsel: 21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the***

***whore in her father's house: so shalt thou put
evil away from among you.***

It was also stated by the Lord God in Leviticus 21 : 1,

7

*1 And the LORD said unto Moses, Speak unto
the priests the sons of Aaron, and say unto
them, There shall none be defiled for the dead
among his people:*

*7 They shall not take a wife that is a whore, or
profane; neither shall they take a woman put
away from her husband: for he is holy unto his
God.*

and Leviticus 21 : 1, 14

*:1 And the LORD said unto Moses, Speak unto
the priests the sons of Aaron, and say unto
them, There shall none be defiled for the dead
among his people:*

*14 A widow, or a divorced woman, or profane,
or an harlot, these shall he not take: but he
shall take a virgin of his own people to wife.*

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and Leviticus 21 : 1, 15

1 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

15 Neither shall he profane his seed among his people: for I the LORD do sanctify him.

and Leviticus 21 : 1, 9

1 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

It was also stated by Apostle Paul in Romans 7: 2 – 3

2 For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband. 3 So then if, while her husband lives, she marries another man, she

*will be called an **adulteress**; but if her husband dies, she is free from that law, so that she is no **adulteress**, though she has married another man.*

and 1 Corinthians 7: 39

39 A wife is bound by law as long as her husband lives; but if her husband dies, she is at liberty to be married to whom she wishes, only in the Lord.

According to this commandment marriage takes place between only a man and woman alone together in their first sexual intercourse. If in that sexual intercourse the woman is found by the man not to be a virgin – deflowered – then the two of them have entered into an unholy and unchaste marriage before God. In that sexual intercourse the man unknowingly commits (without premeditation) a sexual sin for which he is not blameable and liable before God. But in that same sexual intercourse the woman knowingly commits (with premeditation) a sexual sin for which she is blameable and liable before God. Therefore God commanded in the Old

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Testament that she should be exposed publicly for her to be put to death on investigation and conviction.

We note from these versions of the Bible that before God and Heaven, a sexual intercourse or marriage between a man and any deflowered woman, whose deflowerer was alive, was a sexual sin which was equivalent to or could be called by any of the following names:

- shameful conduct
- bad name
- disgraceful thing
- evil
- whoredom
- promiscuity
- folly
- harlotry
- adultery

It may also be noted that all the above stated acts of sexual intercourse or marriage were sinful before God and Heaven irrespective of whether:

- the man and woman knew it or not,
- the man and woman were believers or not,

- the woman was living with her deflowerer at the time or not!

It may also be noted that all the above stated types of sexual intercourse or marriage were sinful before God and Heaven with or without any and every human activities or ceremonies carried out before or after it!

It is now crystal clear that every sexual intercourse between a “boyfriend” and a “girlfriend” is a sexual sin as long as that girl or woman was deflowered and her deflowerer is alive!

It is now crystal clear that if a man leaves his chaste wife at home and goes to have a sexual intercourse with another man’s chaste wife, it is a sexual sin precisely because the woman is deflowered and her deflowerer is alive!

It is now crystal clear that if a woman leaves her chaste husband at home and goes to have a sexual intercourse with another woman’s chaste husband it is a sin precisely because the woman is deflowered and her deflowerer is alive!

It is now crystal clear that if a deflowered woman who is not living with her deflowerer goes to have a sexual intercourse with any other man – with or without a chaste wife

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– it is a sexual sin precisely because she is deflowered and her deflowerer is alive!

It may be noted this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of any and every and all activities or ceremonies of man before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.2. MAN AND “DEFLOWERED” WIDOW.

Precisely as in the case of a deflowered woman, any sexual intercourse or marriage between a man and any “deflowered” widow (who had had a sexual intercourse with another living man after the death of her last late sinless and chaste husband) was sinful and unchaste, as commanded by the Lord God in Leviticus 21 : 1, 14

1 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

and Ezekiel 44 : 15, 22

15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

That is why David married Abigail within a couple of days after the death of Nabal, as recorded in 1 Samuel 25: 39 – 42.

39 So when David heard that Nabal was dead, he said, "Blessed be the LORD, who has

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pleaded the cause of my reproach from the hand of Nabal, and has kept His servant from evil! For the LORD has returned the wickedness of Nabal on his own head." And David sent and proposed to Abigail, to take her as his wife. 40 When the servants of David had come to Abigail at Carmel, they spoke to her saying, "David sent us to you, to ask you to become his wife." 41 Then she arose, bowed her face to the earth, and said, "Here is your maidservant, a servant to wash the feet of the servants of my lord." 42 So Abigail rose in haste and rode on a donkey, attended by five of her maidens; and she followed the messengers of David, and became his wife.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.3. NEARS OF KIN

The commandment of the Lord God in the Old Testament that any sexual intercourse or marriage between two nears of kin was sinful and unchaste was stated in Leviticus 18: 6.

6'None of you shall approach anyone who is near of kin to him, to uncover his nakedness: I am the LORD.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.4. MAN AND HIS MOTHER

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and his own mother was sinful and unchaste was stated in Leviticus 18: 7.

7 The nakedness of your father or the nakedness of your mother you shall not uncover. She is your mother; you shall not uncover her nakedness.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.5. MAN AND HIS FATHER'S WIFE.

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a

man and his father's wife was sinful and unchaste was stated in Leviticus 18:8.

8 The nakedness of your father's wife you shall not uncover; it is your father's nakedness.

and Leviticus 20:11

11 The man who lies with his father's wife has uncovered his father's nakedness; both of them shall surely be put to death. Their blood shall be upon them.

and Leviticus 27:20

20 But if he does not want to redeem the field, or if he has sold the field to another man, it shall not be redeemed anymore;

and Deuteronomy 22:30

30 "A man shall not take his father's wife, nor uncover his father's bed.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

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It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without the names that men called it!

2.6. MAN AND HIS FATHER'S DAUGHTER

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and his father's daughter was sinful and unchaste was stated in Leviticus 18:9

9 The nakedness of your sister, the daughter of your father, or the daughter of your mother, whether born at home or elsewhere, their nakedness you shall not uncover.

and Leviticus 20:17

17 If a man takes his sister, his father's daughter or his mother's daughter, and sees her nakedness and she sees his nakedness, it is a wicked thing. And they shall be cut off in the sight of their people. He has uncovered his sister's nakedness. He shall bear his guilt.

and Deuteronomy 27:22

22 Cursed is the one who lies with his sister, the daughter of his father or the daughter of his mother.' And all the people shall say, 'Amen!'

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.7. MAN AND HIS MOTHER'S DAUGHTER

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and his mother's daughter was sinful and unchaste was stated in Leviticus 18:9.

9 The nakedness of your sister, the daughter of your father, or the daughter of your mother,

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whether born at home or elsewhere, their nakedness you shall not uncover.

and Leviticus 20:17

17 If a man takes his sister, his father's daughter or his mother's daughter, and sees her nakedness and she sees his nakedness, it is a wicked thing. And they shall be cut off in the sight of their people. He has uncovered his sister's nakedness. He shall bear his guilt.

and Deuteronomy 27:22

22 Cursed is the one who lies with his sister, the daughter of his father or the daughter of his mother.' And all the people shall say, 'Amen!'

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.8. MAN AND HIS SON'S DAUGHTER

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and his son's daughter was sinful and unchaste was stated in Leviticus 18:10

10 The nakedness of your son's daughter or your daughter's daughter, their nakedness you shall not uncover; for theirs is your own nakedness.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.9. MAN AND HIS DAUGHTER'S DAUGHTER

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a

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man and his daughter's daughter was sinful and unchaste was stated in Leviticus 18:10.

10 The nakedness of your son's daughter or your daughter's daughter, their nakedness you shall not uncover; for theirs is your own nakedness.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.10. MAN AND HIS FATHER'S WIFE'S DAUGHTER

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and his father's wife's daughter was sinful and unchaste was stated in Leviticus 18:11.

11 The nakedness of your father's wife's daughter, begotten by your father--she is your sister--you shall not uncover her nakedness.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.11. MAN AND HIS FATHER'S SISTER

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and his father's sister was sinful and unchaste was stated in Leviticus 18:12

12 You shall not uncover the nakedness of your father's sister; she is near of kin to your father.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with

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or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.12. MAN AND HIS MOTHER'S SISTER

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and his mother's sister was sinful and unchaste was stated in Leviticus 18:13.

13 You shall not uncover the nakedness of your mother's sister, for she is near of kin to your mother.

It may be noted that this type of sexual intercourse or marriage sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.13. MAN AND HIS FATHER'S BROTHER'S WIFE

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and his father's brother's wife was sinful and unchaste was stated in Leviticus 18:14.

14 You shall not uncover the nakedness of your father's brother. You shall not approach his wife; she is your aunt.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.14. MAN AND HIS DAUGHTER IN LAW

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and his daughter in law was sinful and unchaste was stated in Leviticus 18:15

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15 You shall not uncover the nakedness of your daughter-in-law--she is your son's wife--you shall not uncover her nakedness.

and Leviticus 20:12

12 If a man lies with his daughter-in-law, both of them shall surely be put to death. They have committed perversion. Their blood shall be upon them.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.15. MAN AND HIS BROTHER'S WIFE

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and his brother's wife was sinful and unchaste was stated in Leviticus 18:16.

16 You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.16. MAN AND HIS WIFE'S DAUGHTER FROM ANOTHER MAN

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and his wife's daughter from another man was sinful and unchaste was stated in Leviticus 18:17.

17 You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter or her daughter's daughter, to uncover her nakedness. They are near of kin to her. It is wickedness.

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It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.17. MAN AND HIS WIFE'S SON'S DAUGHTER

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and a daughter of a son of his wife from another man was sinful and unchaste was stated in Leviticus 18:17

17 You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter or her daughter's daughter, to uncover her nakedness. They are near of kin to her. It is wickedness.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with

or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.18. MAN AND WIFE'S DAUGHTER'S DAUGHTER

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and a daughter of a daughter of his wife from another man was sinful and unchaste was stated in Leviticus 18:17.

17 You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter or her daughter's daughter, to uncover her nakedness. They are near of kin to her. It is wickedness.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

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It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.19. MAN AND HIS WIFE'S SISTER

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and his wife's sister is sinful and unchaste was stated in Leviticus 18:18.

18 Nor shall you take a woman as a rival to her sister, to uncover her nakedness while the other is alive.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.20. MAN AND WOMAN IN MENSTRUAL PERIOD

The commandment of the Lord God in the Old Testament that a sexual intercourse between a man and his wife in her menstrual cycle was sinful and unchaste was stated in Leviticus 18:19.

19'Also you shall not approach a woman to uncover her nakedness as long as she is in her customary impurity.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.21. MAN AND ANOTHER MAN'S WIFE

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and any other man's chaste wife was sinful and unchaste was stated in Leviticus 18:20.

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20 Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.22. MAN AND DEMON

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and a demon was sinful and unchaste was stated in Leviticus 18:21.

21 And you shall not let any of your descendants pass through the fire to Molech, nor shall you profane the name of your God: I am the LORD.

This is the common phenomenon of demons (such as mermaids, fetish) having sexual intercourse or marriage with men!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.23. WOMAN AND DEMON

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a woman and a demon was sinful and unchaste was stated in Leviticus 18:21

21 And you shall not let any of your descendants pass through the fire to Molech, nor shall you profane the name of your God: I am the LORD.

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This is the common phenomenon of demons (such as fetish,) having sexual intercourse or marriage with women!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

One serious example of this type of sinful sexual relations and marriages was recorded in Genesis 6:1-8

Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, 2 that the sons of God saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose. 3 And the LORD said, "My Spirit shall not strive with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years." 4 There were giants on the earth in those days, and also afterward, when

the sons of God came in to the daughters of men and they bore children to them. Those were the mighty men who were of old, men of renown.

5 Then the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually. 6 And the LORD was sorry that He had made man on the earth, and He was grieved in His heart. 7 So the LORD said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them." 8 But Noah found grace in the eyes of the LORD.

It may be noted that this type of sexual sin or unchastity was the peak of man's rebellion against God in the Old Testament. And it was at this peak that God took the following two very serious decisions: (i) to reduce human life span from several hundreds of years to at most one hundred and twenty

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tears, and (ii) to punish the human race with the great flood at Noah's time!

It may be noted that through this type of sinful sexual intercourse and marriage demons impregnated woman and they gave birth to super human beings!

It may be noted that the Lord God came down personally to destroy Sodom and Gomorrah with fire and brimstone as recorded in Genesis 18:22-19:38 as a demonstration of his abhorrence of sexual sins and the fate that awaits every unchaste soul for all eternity!

2.24. MAN AND ANOTHER MAN

The commandment of the Lord God in the Old Testament that a sexual intercourse between a man and another man was sinful and unchaste was stated in Leviticus 18:22.

22 You shall not lie with a male as with a woman. It is an abomination.

and Leviticus 20:13

13 If a man lies with a male as he lies with a woman, both of them have committed an

abomination. They shall surely be put to death.

Their blood shall be upon them.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.25. MAN AND ANIMAL

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between a man and an animal is sinful and unchaste was stated in Leviticus 18:23.

23 Nor shall you mate with any animal, to defile yourself with it. Nor shall any woman stand before an animal to mate with it. It is perversion.

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and Leviticus 20:15

15 If a man mates with an animal, he shall surely be put to death, and you shall kill the animal.

and Deuteronomy 27:21

21 Cursed is the one who lies with any kind of animal.' And all the people shall say, 'Amen!'

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.26. ANIMAL AND WOMAN

The commandment of the Lord God in the Old Testament that a sexual intercourse or marriage between an animal and a woman was sinful and unchaste was stated by in

Leviticus 18:23.

23 Nor shall you mate with any animal, to defile yourself with it. Nor shall any woman stand before an animal to mate with it. It is perversion.

and Leviticus 20:16

16 If a woman approaches any animal and mates with it, you shall kill the woman and the animal. They shall surely be put to death. Their blood is upon them.

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven with or without any and every and all activities or ceremonies of men before or after it!

It may be noted that this type of sexual intercourse or marriage was sinful and unchaste before God and Heaven irrespective of the names that men called it!

2.27. NOTE

According to the words of the Lord God the act of uncovering or seeing a woman's nakedness or private parts is

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equivalent to an act of sexual intercourse before God and Heaven!

2.28. PUNISHMENT IN OLD TESTAMENT

The punishment stipulated by the Lord God for all the sexual sins above was death as stated in Leviticus

Lev 18:28-30

28 lest the land vomit you out also when you defile it, as it vomited out the nations that were before you. 29 For whoever commits any of these abominations, the persons who commit them shall be cut off from among their people. 30 Therefore you shall keep My ordinance, so that you do not commit any of these abominable customs which were committed before you, and that you do not defile yourselves by them: I am the LORD your God.'

"

2.29. WORD OF THE LORD

The Lord Jesus Christ asked me to point out that some of these special commandments were not given to man before the time of Moses and therefore they had not been binding on men, including his servants and prophets, before then! Examples of such laws are: (i) man and his father's daughter, (ii) man and his mother's daughter, (iii) man and his uncle's daughter! Therefore the children of Adam and Eve were completely free to marry among themselves and among their uncle's or aunt's children at the beginning! Therefore the children of Noah were completely free to marry among themselves after the flood! Therefore Jacob was completely free to marry Leah and his sister Rachael! Then these laws were given for the first time through Moses. And they became binding on the children of Israel from Moses throughout the Old Testament!

Now we can all begin to see and appreciate that four of the laws of the Lord God in the Old Testament concerning sexual relations and marriage are those (i) for sexual intercourse or marriage between man and virgin woman, (ii) for sexual intercourse or marriage between man and "virgin"

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widow, and (iii) against sexual intercourse or marriage between man and deflowered woman, (iv) against sexual intercourse or marriage between man and “deflowered” widow. These are therefore the four fundamental laws for sexual relations and marriage in the Old Testament. And these are therefore the four original and hence most important of the laws of sexual relations and marriage in the Bible!

2.30. **WORD OF THE LORD.**

The Lord Jesus Christ asked me to point out that the children of a sexual intercourse or marriage which is not chaste before God and Heaven are absolutely good and clean and perfectly acceptable to God and Heaven, precisely as those of chaste sexual relations and marriages! One perfect example was the case of Jephthah in the book of Judges chapters 11 and 12. It is too clear for me to try to comment on it again! That every such child has equal right to his father’s inheritance!

2.31. **WORD OF THE LORD**

The example of Jephthah is an illustration of a great biblical fact that before God and Heaven a woman is a mere

vessel as far as her children are concerned. The mother can contribute biologically and physically to her children. But it is only the father who is used by God to determine the spiritual destiny and inheritance of every child! A child inherits the father physically and spiritually! Therefore the Lord Jesus Christ inherited nothing spiritually (such as sins) from Mary – his physical mother! And the Lord Jesus Christ inherited everything spiritual from God in Heaven – his Father! And the Lord Jesus Christ inherited everything physically owned by God in Heaven – his Father! These are the wonderful and marvelous and glorious facts of the divine conception of the Lord Jesus Christ!

CHAPTER THREE

THE FUNDAMENTAL COMMANDMENTS FOR THE NEW TESTAMENT.

3.0. INTRODUCTION.

In this chapter we study the commandments and teachings of the Lord Jesus Christ on sexual relations and marriages in the New Testament and how they apply to the believers and born again Christians today.

3.1. THE FUNDAMENTAL COMMANDMENTS.

The Fundamental Commandments of the Lord Jesus Christ for sexual relations and marriages in the New Testament are recorded in Matthew 5:31-32.

31 "Furthermore it has been said, 'Whoever divorces his wife, let him give her a certificate

*of divorce.' 32 "But I say to you that whoever divorces his wife for any reason except **sexual immorality** causes her to commit adultery; and whoever marries a woman who is divorced commits adultery.*

and Matthew 19:9

*9 And I say to you, whoever divorces his wife, except for **sexual immorality**, and marries another, commits adultery; and whoever marries her who is divorced commits adultery.*

and Matthew 5:27-30

27 "You have heard that it was said to those of old, 'You shall not commit adultery.' 28 But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. 29 If your right eye causes you to sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell. 30 And if your right hand causes you to sin, cut it off and cast it

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from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

The same passages according to the Revised Standard Version of the Bible are given respectively as Matthew 5:27-30

*27 "You have heard that it was said, "You shall not commit adultery. "28 But I say to you that everyone who looks at a woman with lust has already committed **adultery** with her in heart 29 If your right eye causes you to sin, tear it out and throw it away; it is better for you to loose one of your members than for your whole body to be thrown into hell. 30 And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.*

and Matthew 5:31-32

*31 It was al so said, "Whoever divorces his wife let him give her a certificate of divorce. "
32 But I say to you that anyone who divorces*

*his wife, except on the ground of **unchastity**, causes her to commit adultery; and whoever marries a divorced woman commits adultery.*

and Matthew 19 : 9

*9 And I say unto you, whoever divorces his wife, except for **unchastity** and marries another commits adultery.*

The same passages according to the King James Version of the Bible are given respectively as Matthew 5:27-30

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

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30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

and Matthew 5:31-32

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

*32 But I say unto you, That whosoever shall put away his wife, saving for the cause of **fornication**, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.*

and Matthew 19 : 9

*9 And I say unto you, Whosoever shall put away his wife, except it be for **fornication**, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.*

The summary of the Fundamental Commandments of the Lord Jesus Christ for sexual relations and marriages in the New Testament is follows.

1. All the sinless and chaste types of sexual intercourse or marriage in the Old Testament, as we established in chapter one, have continued to be sinless and chaste types of sexual intercourse or marriage in the New Testament. These are (i) SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND ANY VIRGIN WOMAN (ii) SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND ANY "VIRGIN" WIDOW.

2. If a man puts away in divorce his sinless and chaste wife, married through deflowering, then he is held responsible and liable for punishment in the Fire of Hell for all eternity after physical life by the Lord Jesus Christ for every sinful and unchaste sexual intercourse or marriage of that woman with any and every other man.

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3. All the sinful and unchaste and immoral and abominable and forbidden types of sexual intercourse or marriage in the Old Testament, as we established in chapter two, have continued to be sinful and unchaste and immoral and abominable and forbidden types of sexual intercourse or marriage in the New Testament. These are:

1. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND A DEFLOWERED WOMAN.
2. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND A “DEFLOWERED” WIDOW.
3. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN NEARS OF KIN.
4. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN MAN AND HIS MOTHER.
5. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN MAN AND HIS FATHER’S WIFE.

6. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN MAN AND HIS FATHER'S DAUGHTER.
7. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND HIS MOTHER'S DAUGHTER.
- .8. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND HIS SON'S DAUGHTER.
9. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND HIS DAUGHTER'S DAUGHTER.
10. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND HIS FATHER'S WIFE'S DAUGHTER.
11. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND HIS FATHER'S SISTER.
12. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND HIS MOTHER'S SISTER.
13. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND HIS FATHER'S BROTHER'S WIFE.

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14. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND HIS DAUGHTER IN LAW.
15. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND HIS BROTHER'S WIFE.
16. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN A MAN AND HIS WIFE'S DAUGHTER FROM ANOTHER MAN.
17. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN MAN AND HIS WIFE'S DAUGHTER.
18. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN MAN AND HIS WIFE'S SON'S DAUGHTER.
19. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN MAN AND HIS WIFE'S DAUGHTER'S DAUGHTER.
20. SEXUAL INTERCOURSE OR MARRIAGE BETWEEN MAN AND HIS WIFE'S SISTER.
21. SEXUAL INTERCOURSE BETWEEN MAN AND WOMAN IN MENSTRUAL PERIOD.
22. SEXUAL INTERCOURSE BETWEEN MAN AND ANOTHER MAN'S WIFE.

23. SEXUAL INTERCOURSE BETWEEN MAN AND DEMON.
24. SEXUAL INTERCOURSE BETWEEN WOMAN AND DEMON.
25. SEXUAL INTERCOURSE BETWEEN MAN AND ANOTHER MAN.
26. SEXUAL INTERCOURSE BETWEEN MAN AND ANIMAL.
27. SEXUAL INTERCOURSE BETWEEN ANIMAL AND WOMAN.

4. It is a sexual sin for a man to decide in his heart to have a sinful and unchaste sexual intercourse or marriage with any woman. Concerning this principle the Lord Jesus Christ revealed to me that it is not new! It is not exclusive for sexual sin! It is applicable to every other sin! A man can finish having sexual intercourse with a woman (in his soul in his heart) years before he goes to bed with her. Even before making the first advance physically! Even before sending the first gift to bait her! So also it is that a thief can finish stealing a good (in his soul in his heart) years before his hand will

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touch it physically! A man can finish killing his neighbour (in his soul in his heart) years before he can execute it physically! And so on for all the other sins! Therefore the principle is very clear.

5. It is a sexual sin for a woman to decide in her heart to have a sinful and unchaste sexual intercourse or marriage with any man.

6. All the sinful and unchaste and immoral and abominable and forbidden types of sexual intercourse or marriage in the New Testament are not punishable with physical execution by man, as it was in the Old Testament.

7. All the sinful and unchaste and immoral and abominable and forbidden types of sexual intercourse or marriage in the New Testament are punishable by the Lord Jesus Christ with the Fire of Hell for all eternity after physical life. Therefore every man or woman who is a believer or born again is commanded by the Lord Jesus Christ to (i) put away every sinful sexual or marital partner permanently with

immediate affect and without any pre-conditions whatsoever in repentance for forgiveness and (ii) carry out all the sexual and marital restitutions necessary in his life, for the sake of going to Heaven and the Kingdom of God at the end of physical life.

8. A man's sexual or marital restitution is to return unconditionally to every woman he had ever deflowered and reunite with her as his sinless and chaste wife before God and Heaven.

9. A woman's sexual and marital restitution is to return unconditionally to the living man who deflowered her and reunite with him as her one and only sinless and chaste husband before God and Heaven.

3.2 CONFIRMATION BY APOSTLE PAUL

The commandment of the Lord God in the Old Testament that a man should marry only a virgin woman for a sinless and chaste sexual intercourse is perfectly corroborated

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by the words of Apostle for the New Testament in 1
Corinthians 7:25-28

*25 Now concerning virgins: I have no commandment from the Lord; yet I give judgment as one whom the Lord in His mercy has made trustworthy. 26 I suppose therefore that this is good because of the present distress--that it is good for a man to remain as he is: 27 Are you bound to a wife? Do not seek to be loosed. Are you loosed from a wife? Do not seek a wife. 28 But even if you do marry, you have not sinned; and if a **virgin** marries, she has not sinned. Nevertheless such will have trouble in the flesh, but I would spare you.*

and I Corinthians 7: 29- 35

29 But this I say, brethren, the time is short, so that from now on even those who have wives should be as though they had none, 30 those who weep as though they did not weep, those who rejoice as though they did not rejoice, those who buy as though they did not possess,

*31 and those who use this world as not misusing it. For the form of this world is passing away. 32 But I want you to be without care. He who is unmarried cares for the things of the Lord--how he may please the Lord. 33 But he who is married cares about the things of the world--how he may please his wife. 34 There is a difference between a wife and a **virgin**. The unmarried woman cares about the things of the Lord, that she may be holy both in body and in spirit. But she who is married cares about the things of the world--how she may please her husband. 35 And this I say for your own profit, not that I may put a leash on you, but for what is proper, and that you may serve the Lord without distraction.*

and 1 corinthians 7: 29 – 35

*36 But if any man thinks he is behaving improperly toward his **virgin**, if she is past the flower of youth, and thus it must be, let him do what he wishes. He does not sin; let them*

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*marry. 37 Nevertheless he who stands steadfast in his heart, having no necessity, but has power over his own will, and has so determined in his heart that he will keep his **virgin**, does well. 38 So then he who gives her in marriage does well, but he who does not give her in marriage does better.*

It may be noted that at the worst a wife is permitted to stay apart from her sinless and chaste husband for as long as necessary provided she does not have any sexual intercourse with any other man, as long as her chaste husband is alive, as stated in 1 corinthians 7: 10 -11

10 Now to the married I command, yet not I but the Lord: A wife is not to depart from her husband. 11 But even if she does depart, let her remain unmarried or be reconciled to her husband. And a husband is not to divorce his wife.

3.3. SEXUAL AND MARITAL RESTITUTION EXAMPLE OF KING DAVID IN THE OLD TESTAMENT.

The classic example of sexual and marital restitution by King David in the Old Testament was as follows.

King Saul gave his virgin daughter Michal to David as his first sinless and chaste wife as recorded in 1 Samuel 18:17-29.

17 Then Saul said to David, "Here is my older daughter Merab; I will give her to you as a wife. Only be valiant for me, and fight the LORD's battles." For Saul thought, "Let my hand not be against him, but let the hand of the Philistines be against him." 18 So David said to Saul, "Who am I, and what is my life or my father's family in Israel, that I should be son-in-law to the king?" 19 But it happened at the time when Merab, Saul's daughter, should have been given to David, that she was given to Adriel the Meholathite as a wife. 20 Now Michal, Saul's daughter, loved David. And they

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told Saul, and the thing pleased him. 21 So Saul said, "I will give her to him, that she may be a snare to him, and that the hand of the Philistines may be against him." Therefore Saul said to David a second time, "You shall be my son-in-law today."

22 And Saul commanded his servants, "Communicate with David secretly, and say, 'Look, the king has delight in you, and all his servants love you. Now therefore, become the king's son-in-law.' " 23 So Saul's servants spoke those words in the hearing of David. And David said, "Does it seem to you a light thing to be a king's son-in-law, seeing I am a poor and lightly esteemed man?" 24 And the servants of Saul told him, saying, "In this manner David spoke." 25 Then Saul said, "Thus you shall say to David: 'The king does not desire any dowry but one hundred foreskins of the Philistines, to take vengeance on the king's enemies.' " But Saul thought to

make David fall by the hand of the Philistines. 26 So when his servants told David these words, it pleased David well to become the king's son-in-law. Now the days had not expired; 27 therefore David arose and went, he and his men, and killed two hundred men of the Philistines. And David brought their foreskins, and they gave them in full count to the king, that he might become the king's son-in-law. Then Saul gave him Michal his daughter as a wife. 28 Thus Saul saw and knew that the LORD was with David, and that Michal, Saul's daughter, loved him; 29 and Saul was still more afraid of David. So Saul became David's enemy continually.

When Saul became full of jealousy and hatred for David he took the deflowered Michal from him and gave her to another man called Paltiel as a sinful and unchaste wife as recorded in I Samuel 25:44.

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44 But Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was from Gallim.

Michal was wrongly married to Paltiel for the seven years that there was struggle between David and the House of Saul over the kingship of Israel. When David got the upper hand the first thing he did was to forcefully take back Michal from Paltiel – marital restitution – as recorded in 2 Samuel 3:12-16.

12 Then Abner sent messengers on his behalf to David, saying, "Whose is the land?" saying also, "Make your covenant with me, and indeed my hand shall be with you to bring all Israel to you." 13 And David said, "Good, I will make a covenant with you. But one thing I require of you: you shall not see my face unless you first bring Michal, Saul's daughter, when you come to see my face." 14 So David sent messengers to Ishbosheth, Saul's son, saying, "Give me my wife Michal, whom I betrothed to myself for a hundred foreskins of the Philistines." 15 And Ishbosheth sent and took

her from her husband, from Paltiel the son of Laish. 16 Then her husband went along with her to Bahurim, weeping behind her. So Abner said to him, "Go, return!" And he returned.

It is now crystal clear that if a man has unknowingly but mistakenly put away (in divorce) a wife that he deflowered then as soon as that man gets to know the commandments of God he is required to go and find that woman and reunite with her as his wife for their lifetime – no matter where she may have gone or how long the time interval or the fruits of her unlawful marriage.

It is now crystal clear that if a woman had unknowingly but mistakenly put away (in divorce) the husband who deflowered her and went and got married to another man who did not deflower her while her deflowerer is alive then as soon as she gets to know the commandments of God she is required to stop all sexual intercourse with the unlawful husband with immediate effect in repentance for forgiveness. Then she has to go and find the husband who deflowered her and reunite with him as husband for their common lifetime – marital restitution. And this should be carried out no matter how long

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her unlawful marriage may have lasted or the fruits of that unlawful marriage.

It is now crystal clear that in the New Testament till today, if a woman's chaste husband commits fornication with another woman his chaste wife has to forgive him no matter the number of times because of grace though the Lord Jesus Christ. See the commandments of the Lord Jesus Christ in Mathew 18:21-22.

21 Then Peter came to Him and said, "Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?" 22 Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven.

It is now crystal clear that in the New Testament till today, if a man's chaste wife commits adultery with another man then her chaste husband has to forgive her, no matter the number of times because of grace though the Lord Jesus Christ. See the commandments of the Lord Jesus Christ in Mathew 18:21-22 (above).

It is now crystal clear why the Lord God commanded the children of Israel to kill all the men that had known

woman in the towns conquered by them in war before they could be free to marry their wives as in Deuteronomy 20 : 10 – 18.

It is now crystal clear that in the Bible every sexual intercourse is a marriage which is either chaste or unchaste before God.

3.3. SEXUAL AND MARITAL RESTITUTION ATTEMPT OF JOSEPH THE HUSBAND OF MARY (THE MOTHER OF THE LORD JESUS CHRIST)

The sexual and marital restitution attempt of Joseph, the husband of Mary (the Mother of the Lord Jesus Christ) in the New Testament is recorded in Matthew 1:18-25.

18 Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. 19 Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly. 20 But while he thought about these things, behold, an angel

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of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. 21 And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins." 22 So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: 23 "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "God with us." 24 Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, 25 and did not know her till she had brought forth her firstborn Son. And he called His name JESUS.

When Joseph found that his prospective virgin wife Mary had become pregnant he intended to **put her away quietly** as the Lord Jesus Christ taught for the New Testament, instead of exposing her for public ridicule and public

execution as in the Old Testament till that time! So we can understand better what the Lord Jesus Christ meant by putting a wife away on the grounds of sexual immorality or fornication or adultery or unchastity in the New Testament!

Secondly this case reveals that a man should put away his prospective virgin wife as soon as she is made pregnant by another man! For that other man must have had a sexual intercourse with her and hence must have deflowered her! Therefore the prospective husband should not even have the first sexual intercourse with that woman before knowing that she had been deflowered by another man! If that prospective husband does have any sexual intercourse with that woman it would amount to a premeditated sexual sin precisely because the woman had been deflowered! I believe that every reader can agree with me that the problem of the prospective husband is not the pregnancy per se! Otherwise the prospective husband can wait to take her back after the child is born to the other man! The problem is the deflowering which remains even after the child is born! Therefore if the original suitor of the woman tries to marry her after the childbirth the situation

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becomes the fundamental commandment above when he cannot see virginity!

Finally this case established that in any and every case that a woman's virginity hymen gets destroyed by any cause other than a sexual intercourse with man (such as in sports training or competition or accident or medical treatment) she is completely free to marry any man of her choice, without contravening the fundamental commandments for sexual relations and marriage of the Lord God and Lord Jesus Christ in the Bible. And another way to see and appreciate this is the fact that her name would not have been written against any man's name in the books of sinless and chaste marriages or those for fornicators or adulterers in Heaven! Therefore Joseph was perfectly free before God and Heaven to marry Mary after the birth of the Lord Jesus Christ! This is an illustration of how God's principles and commandments for sexual relations and marriage in the Bible are wonderfully and marvelously consistent and complete!

It may be noted that these commandments do not require any human ceremonies such as family gathering or

church service or court registration, or objects such as drinks, rings, bibles, gifts, robes, gowns, before or after the marriage!

It may be noted that in the case of a sinful and unchaste marriage the man's name is recorded in the register of sexual sinners before God in Heaven. And the woman's name is recorded in the register of sexual sinners before God and Heaven. And once a person's name enters the register of sexual sinners in Heaven it remains there until he or she repents of the sin in his soul in his heart. It is only when he or she repents that he or she is forgiven through the Lord Jesus Christ. Then and only then his or her name is blotted out. And it is a most serious tragedy for a person to die with his or her name in the register of sexual sinners before God in Heaven!

It may be noted that in the second and every subsequent sexual intercourse between a man and his sinful and unchaste wife the man knowingly and premeditatingly commits sin for which he is blamable and liable before God. And the woman also knowingly and premeditatingly commits sin for which she is blamable and liable before God.

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It is therefore clear that the commandment for a man not to marry any deflowered woman whose deflowerer is alive is applicable in the New Testament till today, precisely as it was in the Old Testament from the beginning, subject to the following modifications.

If a man takes a woman for wife and unknowingly and mistakenly discovers in his first sexual intercourse with her that she is deflowered then the woman has knowingly and premeditatingly committed a sexual sin, in the sense that she is already the wife of her living deflowerer (as we established in chapter one)! And the man has unknowingly and without premeditation committed a sexual sin, in the sense that the woman is not his chaste wife before God! But because of the sacrifice of the Lord Jesus Christ that woman cannot now be put to death as in the Old Testament! Instead the man has to immediately put her away (in divorce)! And the woman has to first of all repent of her premeditated sin for forgiveness! Then she has to find and return to her deflowerer as his wife for all their common lifetime – marital restitution! This is the only way that a deflowered woman can have sexual intercourse without committing a premeditated sin as long as

her deflowerer is alive. This is also why and how any man who knowingly marries a divorced (deflowered) woman goes into a continual premeditated sin while the woman also goes into a continual premeditated sin, as long as that woman's deflowerer is alive.

It is now clear why and how any man who knowingly puts away (in divorce) a wife that he has deflowered is committing, by omission, a sin for every sexual sin of adultery committed by that woman in every sexual intercourse with any and every other man.

It is now crystal clear that if any man unknowingly but mistakenly marries a deflowered woman whose deflowerer is alive and lives in continual sexual sin with her for sometime then on the day that he gets to know the commandments of God he should put that woman away in divorce with immediate effect in repentance for forgiveness – no matter the time interval or the children of the unlawful marriage.

It is now crystal clear that if any deflowered woman unknowingly and mistakenly gets married to another man, without deflowering, while her deflowerer is alive and lives in continual sexual sin with him for sometime then on the day

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that she gets to know the commandments of God she should put that man away in divorce with immediate effect in repentance for forgiveness – no matter the time interval or the quantity and quality of children of the unlawful marriage.

It may be noted that this case proves that the Old Testament commandment of the Lord God against the sexual intercourse or marriage between a man and a deflowered woman (whose deflowerer is alive) is fully binding on the believers and Christians and born-again in the New Testament till today! And if the Old Testament commandment of the Lord God against the sexual intercourse or marriage between a man and a deflowered woman (whose deflowerer is alive) is still binding on the believers and Christians and born-again in the New Testament till today then is there any of the other Old Testament commandments of the Lord God listed in this book which is not still binding in the New Testament till today? Has any of the Old Testament commandments of the Lord God listed in this book ceased in the New Testament? Let every reader personally answer that question to himself or herself knowing that the answer can lead to Heaven and the Kingdom of God or the Fire of Hell for all eternity!

3.4. SEXUAL AND MARITAL RESTITUTION CASE OF KING HEROD.

The case of the sexual and marital problem of King Herod in the New Testament is recorded in Matthew 14: 1-5.

1 At that time Herod the tetrarch heard the report about Jesus 2 and said to his servants, "This is John the Baptist; he is risen from the dead, and therefore these powers are at work in him." 3 For Herod had laid hold of John and bound him, and put him in prison for the sake of Herodias, his brother Philip's wife. 4 Because John had said to him, "It is not lawful for you to have her." 5 And although he wanted to put him to death, he feared the multitude, because they counted him as a prophet.

It may be noted that John (the Baptist) was trying to enforce the commandment of the Lord God in the Old Testament against the sexual intercourse or marriage between a man and his living brother's wife. And for that confrontation he was beheaded by King Herod! And the Lord Jesus Christ did nothing to correct John precisely because that

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commandment was still valid and binding in the New Testament till today! And since Herod was a gentile from far away Rome it follows that the commandment of the Lord God in the Old Testament against sexual intercourse and marriage between a man and his living brother's wife is not only for the believers or Christians or born-again but also for unbelievers and all human beings on the face of the earth, for all time! Now we ask that if the Old Testament commandment of the Lord God against the sexual intercourse or marriage between a man and brother's wife is binding in the New Testament till today then is there any of the other Old Testament commandments of the Lord God listed in this book which is not binding in the New Testament till today? Has any of the Old Testament commandments of the Lord God listed in this book ceased in the New Testament? Let every reader personally answer that question to himself or herself knowing that the answer can lead to the Kingdom of God and Heaven or the Fire of Hell for all eternity!

3.5. SEXUAL AND MARITAL RESTITUTION CASE OF THE WOMAN CAUGHT IN ADULTERY.

The case of the sexual and marital restitution of the woman caught in adultery in the New Testament is recorded in John 8:2-11.

2 Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. 3 Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, 4 they said to Him, "Teacher, this woman was caught in adultery, in the very act. 5 Now Moses, in the law, commanded us that such should be stoned. But what do You say?" 6 This they said, testing Him, that they might have something of which to accuse Him. But Jesus stooped down and wrote on the ground with His finger, as though He did not hear. 7 So when they continued asking Him, He raised Himself up and said to them, "He who is without sin among you, let

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him throw a stone at her first." 8 And again He stooped down and wrote on the ground. 9 Then those who heard it, being convicted by their conscience, went out one by one, beginning with the oldest even to the last. And Jesus was left alone, and the woman standing in the midst. 10 When Jesus had raised Himself up and saw no one but the woman, He said to her, "Woman, where are those accusers of yours? Has no one condemned you?" 11 She said, "No one, Lord." And Jesus said to her, "Neither do I condemn you; go and sin no more.

In the first place we now understand very perfectly why and how the man with whom that woman committed adultery was not accused together with her – he was not liable according to the commandment of God as we have stated!

In the second place the Lord Jesus Christ revealed and taught that no woman caught in sexual sin should be condemned to death let alone stoned or put to death by any means whatsoever again in the New Testament, with effect

from his greatest and longest Sermon on Mount Olives or Zion!

In the third place the Lord Jesus Christ revealed and taught that every sexually sinful woman, as well as man, should repent of her or his sexual sins for forgiveness!

In the fourth place the Lord Jesus Christ revealed and taught that every sexually sinful woman, as well as man, should stop that sin immediately. And the only way a sexually sinful woman can stop that sin is to find her chaste husband before God (her deflowerer) and reunite with him – marital restitution. Otherwise she lives without having sexual intercourse with all other men!

Let the reader note that all these four modifications of the practice of God's fundamental commandment for sexual relations and marriage from the Old Testament to the New Testament were revealed and taught by the Lord Jesus Christ himself – not me the End Time Trumpeter commissioned by Heaven to write this book or even a first century apostle! Let the reader note very carefully that apart from these four modifications the Lord Jesus Christ did not alter any other part of God's fundamental laws for sexual relations and marriage

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of the Old Testament! As a matter of fact the Lord Jesus Christ reaffirmed all the other parts of the Old Testament laws, especially virginity which defines sexual immorality or fornication or adultery and hence death sentence in the Old Testament or putting away in the New Testament respectively!

Finally let every reader note that the fundamental reason why a sexual sinner should not be condemned and put to death in the New Testament is precisely the mercy and forgiveness of God the Father through the sacrifice of the Lord Jesus Christ on the cross.

Now let every reader note that it is a part of God's fundamental commandment for sexual relations and marriage that every virgin woman should prepare,, and jealously and proudly keep for her lifetime, her deflowering napkins – napkins or towels stained with the blood of her broken hymen – with the full knowledge of the man who deflowerers her! These napkins were commanded by God to serve as (i) the divine certification for the identification of her deflowerer and (ii) the divine certificate and proof of the chastity of her marriage with that man! This aspect of the fundamental commandment of God in the Old Testament was not modified

by the Lord Jesus Christ. Therefore it has continued to be applicable in the New Testament till today.

It may be noted that this case of the Woman Caught in Adultery and brought to the Lord Jesus Christ proves that the Old Testament commandment of the Lord God against the sexual intercourse or marriage between a man and a deflowered woman (whose deflowerer is alive) is fully binding on the believers and Christians and born-again in the New Testament till today! (No man was charged with the woman precisely because it was the case of a man and a deflowered woman whose deflowerer is alive!) Therefore we ask the question: is there any of the other Old Testament commandments of the Lord God for sexual relations and marriage listed in this book which is not binding in the New Testament till today? Has any of the other Old Testament commandments of the lord God for sexual relations and marriage ceased in the New Testament till today? Let every reader answer this question to himself or herself knowing that the answer can lead to Heaven and the Kingdom of God or the Fire of Hell for all eternity!

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3.6. SEXUAL AND MARITAL RESTITUTION CASE IN THE CHURCH OF GOD AT CORINTH.

The case of the sexual and marital problem in the Church of God at Corinth in the New Testament is recorded in 1 Corinthians 5: 1-13.

1 It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles--that a man has his father's wife! 2 And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you. 3 For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed. 4 In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ, 5 deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord

Jesus. 6 Your glorying is not good. Do you not know that a little leaven leavens the whole lump? 7 Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. 8 Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

9 I wrote to you in my epistle not to keep company with sexually immoral people. 10 Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. 11 But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner-- not even to eat with such a person. 12 For what have I to do with judging those also who

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are outside? Do you not judge those who are inside? 13 But those who are outside God judges. Therefore "put away from yourselves the evil person."

It is most interesting and consistent that according to the King James Bible the sexual sin committed by a man in a marriage with his father's wife is also "fornication"!

It may be noted that this case in the New Testament Church of God at Corinth proves that the Old Testament commandment of the Lord God against the sexual intercourse or marriage between a man and his father's wife is binding on the believers and Christians and born-again in the New Testament till today! And therefore we ask the question: is there any of the other Old Testament commandments of the Lord God for sexual relations and marriages listed in this book which is not binding in the New Testament till today? Has any of the Old Testament commandments of the Lord God for sexual relations and marriages ceased in the New Testament till today? Let every reader personally answer that question to himself or herself knowing that the answer can lead to Heaven and the Kingdom of God or the Fire of Hell for all eternity!

The case of Reuben and Zilpar in Genesis 35:22 is now crystal clear.

The case of Absalom and David's concubines in 2 Samuel 16:20-22 is now crystal clear.

3.7. NATIONAL MARITAL RESTITUTION OF ISRAEL.

The Lord God used Ezra to carryout a national marital restitution in Israel during the Old Testament as recorded in Ezra 9: 1-10: 44.

1 When these things were done, the leaders came to me, saying, "The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands, with respect to the abominations of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. 2 For they have taken some of their daughters as wives for themselves and their sons, so that the holy seed is mixed with the peoples of those lands. Indeed, the hand of

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the leaders and rulers has been foremost in this trespass." 3 So when I heard this thing, I tore my garment and my robe, and plucked out some of the hair of my head and beard, and sat down astonished. 4 Then everyone who trembled at the words of the God of Israel assembled to me, because of the transgression of those who had been carried away captive, and I sat astonished until the evening sacrifice. 5 At the evening sacrifice I arose from my fasting; and having torn my garment and my robe, I fell on my knees and spread out my hands to the LORD my God. 6 And I said, "O my God: I am too ashamed and humiliated to lift up my face to You, my God; for our iniquities have risen higher than our heads, and our guilt has grown up to the heavens. 7 Since the days of our fathers to this day we have been very guilty, and for our iniquities we, our kings, and our priests have been delivered into the hand of the kings of the

lands, to the sword, to captivity, to plunder, and to humiliation, as it is this day. 8 And now for a little while grace has been shown from the LORD our God, to leave us a remnant to escape, and to give us a peg in His holy place, that our God may enlighten our eyes and give us a measure of revival in our bondage. 9 For we were slaves. Yet our God did not forsake us in our bondage; but He extended mercy to us in the sight of the kings of Persia, to revive us, to repair the house of our God, to rebuild its ruins, and to give us a wall in Judah and Jerusalem. 10 And now, O our God, what shall we say after this? For we have forsaken Your commandments, 11 which You have commanded by Your servants the prophets, saying, 'The land which you are entering to possess is an unclean land, with the uncleanness of the peoples of the lands, with their abominations which have filled it from one end to another with their impurity. 12 Now

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therefore, do not give your daughters as wives for their sons, nor take their daughters to your sons; and never seek their peace or prosperity, that you may be strong and eat the good of the land, and leave it as an inheritance to your children forever.' 13 "And after all that has come upon us for our evil deeds and for our great guilt, since You our God have punished us less than our iniquities deserve, and have given us such deliverance as this, 14 should we again break Your commandments, and join in marriage with the people committing these abominations? Would You not be angry with us until You had consumed us, so that there would be no remnant or survivor? 15 O LORD God of Israel, You are righteous, for we are left as a remnant, as it is this day. Here we are before You, in our guilt, though no one can stand before You because of this!"

Ezra 10

10:1 Now while Ezra was praying, and while he was confessing, weeping, and bowing down before the house of God, a very large assembly of men, women, and children gathered to him from Israel; for the people wept very bitterly. 2 And Shechaniah the son of Jehiel, one of the sons of Elam, spoke up and said to Ezra, "We have trespassed against our God, and have taken pagan wives from the peoples of the land; yet now there is hope in Israel in spite of this. 3 Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the advice of my master and of those who tremble at the commandment of our God; and let it be done according to the law. 4 Arise, for this matter is your responsibility. We also are with you. Be of good courage, and do it." 5 Then Ezra arose, and made the leaders of the priests, the Levites, and all Israel swear an oath that they would do according to this word.

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So they swore an oath. 6 Then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the son of Eliashib; and when he came there, he ate no bread and drank no water, for he mourned because of the guilt of those from the captivity. 7 And they issued a proclamation throughout Judah and Jerusalem to all the descendants of the captivity, that they must gather at Jerusalem, 8 and that whoever would not come within three days, according to the instructions of the leaders and elders, all his property would be confiscated, and he himself would be separated from the assembly of those from the captivity. 9 So all the men of Judah and Benjamin gathered at Jerusalem within three days. It was the ninth month, on the twentieth of the month; and all the people sat in the open square of the house of God, trembling because of this matter and because of heavy rain. 10 Then Ezra the priest stood up and said to them, "You have

transgressed and have taken pagan wives, adding to the guilt of Israel. 11 Now therefore, make confession to the LORD God of your fathers, and do His will; separate yourselves from the peoples of the land, and from the pagan wives." 12 Then all the assembly answered and said with a loud voice, "Yes! As you have said, so we must do. 13 But there are many people; it is the season for heavy rain, and we are not able to stand outside. Nor is this the work of one or two days, for there are many of us who have transgressed in this matter. 14 Please, let the leaders of our entire assembly stand; and let all those in our cities who have taken pagan wives come at appointed times, together with the elders and judges of their cities, until the fierce wrath of our God is turned away from us in this matter." 15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah opposed this,

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and Meshullam and Shabbethai the Levite gave them support.

16 Then the descendants of the captivity did so. And Ezra the priest, with certain heads of the fathers' households, were set apart by the fathers' households, each of them by name; and they sat down on the first day of the tenth month to examine the matter. 17 By the first day of the first month they finished questioning all the men who had taken pagan wives.

18 And among the sons of the priests who had taken pagan wives the following were found of the sons of Jeshua the son of Jozadak, and his brothers: Maaseiah, Eliezer, Jarib, and Gedaliah. 19 And they gave their promise that they would put away their wives; and being guilty, they presented a ram of the flock as their trespass offering. 20 Also of the sons of Immer: Hanani and Zebadiah; 21 of the sons of Harim: Maaseiah, Elijah, Shemaiah, Jehiel, and Uziah; 22 of the sons of Pashhur:

Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah. 23 Also of the Levites: Jozabad, Shimei, Kelaiah (the same is Kelita), Pethahiah, Judah, and Eliezer. 24 Also of the singers: Eliashib; and of the gatekeepers: Shallum, Telem, and Uri. 25 And others of Israel: of the sons of Parosh: Ramiah, Jeziah, Malchiah, Mijamin, Eleazar, Malchijah, and Benaiah; 26 of the sons of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Eliah; 27 of the sons of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza; 28 of the sons of Bebai: Jehohanan, Hananiah, Zabbai, and Athlai; 29 of the sons of Bani: Meshullam, Malluch, Adaiah, Jashub, Sheal, and Ramoth; 30 of the sons of Pahath-Moab: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh; 31 of the sons of Harim: Eliezer, Ishijah, Malchijah, Shemaiah, Shimeon, 32 Benjamin, Malluch, and Shemariah; 33 of the sons of Hashum:

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Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei; 34 of the sons of Bani: Maadai, Amram, Uel, 35 Benaiah, Bedeiah, Cheluh, 36 Vaniah, Meremoth, Eliashib, 37 Mattaniah, Mattenai, Jaasai, 38 Bani, Binnui, Shimei, 39 Shelemiah, Nathan, Adaiah, 40 Machnadebai, Shashai, Sharai, 41 Azarel, Shelemiah, Shemariah, 42 Shallum, Amariah, and Joseph; 43 of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, and Benaiah. 44 All these had taken pagan wives, and some of them had wives by whom they had children.

3.8. THE FUNDAMENTAL PRINCIPLE OF GOD.

From the commandments of the Lord God in the Old Testament in chapters one and two and the corresponding Fundamental Commandments of the Lord Jesus Christ in the New Testament in this chapter we discover the Universal Principle of God concerning sexual relations and marriage as follows:

1. Before God and Heaven every sexual intercourse between (i) man and woman or (ii) man and man or (iii) man and animal or (iv) woman and animal (v) man and demon, and (vi) woman and demon, is a marriage between them, irrespective of any and every human activities or ceremonies before or after.
2. Before God and Heaven every sexual intercourse is either sinless and chaste or sinful and unchaste, according to the commandments in the Bible, as we have seen.
3. The name of every man or woman who has ever had sexual intercourse is recorded in either the book of chaste (sexually sinless) people or the book of unchaste (sexually immoral or sinful) people before God and Heaven.
4. If a man or woman repents of all his or her sexual sins his or her name is blotted out of the book of unchaste people and recorded in the book of chaste people.

These principles may be applied to understand every situation in which a person may find himself or herself, as far as sexual relations and marriages are concerned.

As an example consider the case of a woman who was deflowered by her own father! That is a sinful and unchaste

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relation. If the woman repents she is forgiven and her name is blotted out of the book of unchaste people. Therefore she is free to get married to any other first man (apart from her father) as if she were still a virgin!

CHAPTER FOUR

CLARIFICATIONS

4.0. INTRODUCTION.

In this chapter we discuss questions that some people may ask concerning the laws of sexual relations and marriage in the Bible, as we have seen so far.

4.1. SUMMARY

All the commandments and examples and cases in the Bible prove and confirm the fact that before God and Heaven every sexual intercourse involving a man or a woman is a marriage which may be sinless and chaste or sinful and unchaste.

The perfect will of God for man concerning sexual relations and marriage is that every man should marry only (i) a virgin woman through deflowering or (ii) a chaste widow who has not had any sexual intercourse with any man since the death of her deflowerer husband, precisely as built and

engraved into the creation. These commandments were applicable throughout the Old Testament, from the time of Moses! And they have been applicable in the New Testament till today! And they will be applicable until the coming Kingdom of God! And they will continue to be applicable even in the Kingdom of God on earth for 1000 years!

From the Old Testament to the New Testament of the Bible every sinless and chaste marriage is an affair involving a virgin woman or chaste widow. It is the exit of a member of the virgin's association or society or club of Israel. Therefore it was a celebration for virgins as described by the Lord Jesus Christ in his parable of the Ten Virgins in Mathew 25:1-13.

4.2. PROPHET HOSEA AND THE HARLOT

The case of Prophet Hosea and the harlot is recorded in Hosea 1:1-3.

1 The word of the LORD that came to Hosea the son of Beerī, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

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*2 When the LORD began to speak by Hosea,
the LORD said to Hosea:*

"Go, take yourself a wife of harlotry

And children of harlotry,

For the land has committed great harlotry

By departing from the LORD."

3 So he went and took Gomer the daughter of

Diblaim, and she conceived and bore him a

son.

It may be noted that if the Lord Jesus Christ, in his capacity as the sole law-giver and judge of the creation, expressly directs any individual to carry out any sexual behaviour according to his divine will and purpose and plan then it cannot be imputed to that particular individual as sin!

And it is not and cannot be an example for any other person or all other people to follow. The same is true of all the other laws of God in the Bible, such as killing another man, ...

The Lord Jesus Christ told me to remind all readers of this book that the biblical commandments on sexual relations were binding on all other men before that exceptional case of

prophet Hosea! And all the same commandments have continued to be binding on all the men after that exceptional case of prophet Hosea, as we have established in this book!

4.3. MOSES AND THE LORD JESUS CHRIST

In the Old Testament Prophet Moses was troubled by the stubbornness of the children of Israel to relax some of the commandments of the Lord God for sexual relations and marriages as recorded in Exodus 22:16-17

16 "If a man entices a virgin who is not betrothed, and lies with her, he shall surely pay the bride-price for her to be his wife. 17 If her father utterly refuses to give her to him, he shall pay money according to the bride-price of virgins.

and Deuteronomy 24:1-4

1 "When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some uncleanness in her, and he writes her a certificate of divorce, puts it in her hand, and sends her out of his

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house, 2 when she has departed from his house, and goes and becomes another man's wife, 3 if the latter husband detests her and writes her a certificate of divorce, puts it in her hand, and sends her out of his house, or if the latter husband dies who took her as his wife, 4 then her former husband who divorced her must not take her back to be his wife after she has been defiled; for that is an abomination before the LORD, and you shall not bring sin on the land which the LORD your God is giving you as an inheritance.

When the Pharisees pointed these to the Lord Jesus Christ he used the occasion to categorically reaffirmed the original laws of the Lord God as we have seen, as recorded in Matthew 19:3-8

3 The Pharisees also came to Him, testing Him, and saying to Him, "Is it lawful for a man to divorce his wife for just any reason?" 4 And He answered and said to them, "Have you not read that He who made them at the beginning

'made them male and female,' 5 and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'? 6 So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate." 7 They said to Him, "Why then did Moses command to give a certificate of divorce, and to put her away?" 8 He said to them, "Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the beginning it was not so.

Therefore no reader of this message should allow himself or herself to be misled by any contrary teaching on marriage which is not from the Lord Jesus Christ or the Holy Spirit, no matter the reputation or standing of the human source.

It is very clear from this book how God has been joining men and woman together in sinless and chaste marriages right from the beginning with Adam and Eve till today, according to Matthew 19:6. It is also very clear how men and women have also been joining themselves together in

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sinful and unchaste marriages from the Old Testament into the New Testament till today. The marriages of those in the first category cannot be dissolved by any man, including themselves! But the marriages of those in the second category are to be dissolved by they themselves with immediate effect and then followed by marital restitution!

At the point of truly believing in the Lord Jesus Christ all of a person's previous sexual sins due to sinful and unchaste and forbidden marriages are forgiven. It is then that one needs the commandments on marriage in the Bible, especially Mathew 5:31-32, Matthew 19:9 and Deuteronomy 22:13-21. It is then that one begins to obey these commandments of God. It is then that one begins to apply these commandments of God. It is then that one begins to practice these commandments of God. Not before! The commandments of God in the Bible on marriage are all for the temporal and eternal benefit and blessing of the believer. To the unbeliever the commandments of God in the Bible on marriage have only temporal but no eternal benefit and blessing.

By God's standard in the Bible the marriage between a man and a woman before any of them becomes a believer in the Lord Jesus Christ can be sinful and unchaste and forbidden. In this case it continues to be sinful and unchaste and forbidden after the conversion, until they separate in divorce. Before separation every post – conversion sexual intercourse between them is a sin of fornication or adultery for the believer for which he or she needs to repent for forgiveness before carrying out all the necessary marital restitutions.

By God's standard in the Bible the marriage between a man and a woman before any of them becomes a believer in the Lord Jesus Christ can be sinless and chaste. In this case it continues to be sinless and chaste after the conversion. Therefore the conversion of a man or a woman in a sinless and chaste marriage by God's standard is not a ground for separation in divorce.

By God's standard in the Bible the marriage between a man and a woman after any of them becomes a believers in the Lord Jesus Christ can be sinful and unchaste and wrong and forbidden until they separate in divorce. Before

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separation every sexual intercourse between them is a sin for the believer for which he or she needs to repent for forgiveness before carrying out all the necessary restitutions.

By God's standard in the Bible the marriage between a man and a woman after any of them becomes a believers in the Lord Jesus Christ can be sinless and chaste. In this case it continues to be holy and chaste and right even if the believer backslides and goes back into the world. Therefore backsliding of a sinless and chaste husband or wife is not a ground for separation in divorce. It may be noted that until death a backslider may be able to return to the faith!

Now that we have the knowledge in this book we may begin to appreciate the level of sexual and marital pollution and rottenness of the world today, as seen through the eyes of God in Heaven. Can we count one sinless and chaste marriage in every hundred marriages today? May we not have long since overtaken Sodom and Gomorrah in the level of promiscuity described in the Bible (Genesis 18-19)?

4.4 PORNOGRAPHY

According to the commandments of the Lord God in the Old Testament it is a sin even when nakedness is uncovered or seen between two people who are forbidden to have sexual intercourse or marriage. And it is a sin both ways, so long as actual sexual intercourse is forbidden between two people. One great example is the case of Noah's son seeing the exposed nakedness of his father (Genesis 9: 20-27). It is therefore a sin for a person to deliberately uncover or see the nakedness of any person with whom it is not lawful to have actual sexual intercourse! It is therefore crystal clear that viewing pornographic pictures or films or videos of people other than one's chaste wife or husband is a sin before God and Heaven.

4.5 CONDOMS

If it is a sin to uncover or see the nakedness of a person with whom it is not lawful to have actual sexual intercourse then the use of condoms between them is equally a sin!

4.6 FAMILY PLANNING

It may be noted that God the father and the Lord God of the creation have built their own natural family planning method into the creation which is known in scientific or medical circles as OVULATION METHOD. I have personal experience with it. And my testimony is that not only does it work wonderfully to limit or control the size of the family but also in choosing the sexes of the various children in the family! Through me several other families got to know and avail themselves of this method. It is therefore my great pleasure as the End Time Trumpeter to recommend it to any believer who fears the Lord and desire to make Heaven at death or the Kingdom of God live when it comes! It is now available in books which one can use independently or at hospitals and clinics through the doctors and nurses.

As the End Time Trumpeter I cannot recommend any other family planning method to a child of God who fears the Lord and desires to make heaven at death or the Kingdom of God live when it comes!

CHAPTER FIVE

CONSEQUENCES AND WARNINGS

5.0. INTRODUCTION.

In this chapter we state the consequences of sinful and unchaste sexual relations and marriages in the lives of the believers in the Lord Jesus Christ in the New Testament.

5.1. WISDOM OF SOLOMON.

The knowledge and experiences of King Solomon concerning sexual relations and marriages in the lives of believers in the Lord God in the Old Testament and the Lord Jesus Christ in the New Testament were expressed in Proverbs 2:16-19.

*16 To deliver you from the immoral woman,
From the seductress who flatters with her
words, 17 Who forsakes the companion of her
youth, And forgets the covenant of her God. 18
For her house leads down to death, And her*

paths to the dead; 19 None who go to her return,

and Proverbs 5: 3-14

3 For the lips of an immoral woman drip honey, And her mouth is smoother than oil; 4 But in the end she is bitter as wormwood, Sharp as a two-edged sword.

5 Her feet go down to death, Her steps lay hold of hell. 6 Lest you ponder her path of life-- Her ways are unstable; You do not know them. 7 Therefore hear me now, my children, And do not depart from the words of my mouth. 8 Remove your way far from her, And do not go near the door of her house, 9 Lest you give your honor to others, And your years to the cruel one; 10 Lest aliens be filled with your wealth, And your labors go to the house of a foreigner; 11 And you mourn at last, When your flesh and your body are consumed, 12 And say: "How I have hated instruction, And my heart despised correction! 13 I have not

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obeyed the voice of my teachers, Nor inclined my ear to those who instructed me! 14 I was on the verge of total ruin, In the midst of the assembly and congregation."

and Proverbs 5: 15-20

15 Drink water from your own cistern, And running water from your own well. 16 Should your fountains be dispersed abroad, Streams of water in the streets? 17 Let them be only your own, And not for strangers with you. 18 Let your fountain be blessed, And rejoice with the wife of your youth. 19 As a loving deer and a graceful doe, Let her breasts satisfy you at all times; And always be enraptured with her love. 20 For why should you, my son, be enraptured by an immoral woman,

and Proverbs 6:23-29

23 For the commandment is a lamp, And the law a light; Reproofs of instruction are the way of life, 24 To keep you from the evil woman, From the flattering tongue of a

seductress. 25 Do not lust after her beauty in your heart, Nor let her allure you with her eyelids. 26 For by means of a harlot A man is reduced to a crust of bread; And an adulteress will prey upon his precious life. 27 Can a man take fire to his bosom, And his clothes not be burned?

28 Can one walk on hot coals, And his feet not be seared? 29 So is he who goes in to his neighbor's wife; Whoever touches her shall not be innocent.

and Proverbs 6:32-35

32 Whoever commits adultery with a woman lacks understanding; He who does so destroys his own soul. 33 Wounds and dishonor he will get, And his reproach will not be wiped away. 34 For jealousy is a husband's fury; Therefore he will not spare in the day of vengeance. 35 He will accept no recompense, Nor will he be appeased though you give many gifts.

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and Proverbs 7: 6-23

For at the window of my house I looked through my lattice, 7 And saw among the simple, I perceived among the youths, A young man devoid of understanding, 8 Passing along the street near her corner; And he took the path to her house 9 In the twilight, in the evening, In the black and dark night. 10 And there a woman met him, With the attire of a harlot, and a crafty heart. 11 She was loud and rebellious, Her feet would not stay at home. 12 At times she was outside, at times in the open square, Lurking at every corner. 13 So she caught him and kissed him; With an impudent face she said to him: 14 "I have peace offerings with me; Today I have paid my vows. 15 So I came out to meet you, Diligently to seek your face, And I have found you. 16 I have spread my bed with tapestry, Colored coverings of Egyptian linen. 17 I have perfumed my bed With myrrh, aloes, and cinnamon. 18 Come, let

us take our fill of love until morning; Let us delight ourselves with love. 19 For my husband is not at home; He has gone on a long journey; 20 He has taken a bag of money with him, And will come home on the appointed day." 21 With her enticing speech she caused him to yield, With her flattering lips she seduced him. 22 Immediately he went after her, as an ox goes to the slaughter, Or as a fool to the correction of the stocks, 23 Till an arrow struck his liver. As a bird hastens to the snare, He did not know it would cost his life.

and Proverbs 7: 24-27

24 Now therefore, listen to me, my children; Pay attention to the words of my mouth: 25 Do not let your heart turn aside to her ways, Do not stray into her paths; 26 For she has cast down many wounded, And all who were slain by her were strong men. 27 Her house is the way to hell, Descending to the chambers of death.

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and Proverbs 9: 13-18

13 A foolish woman is clamorous; She is simple, and knows nothing. 14 For she sits at the door of her house, On a seat by the highest places of the city, 15 To call to those who pass by, Who go straight on their way: 6 "Whoever is simple, let him turn in here"; And as for him who lacks understanding, she says to him, 17 "Stolen water is sweet, And bread eaten in secret is pleasant." 18 But he does not know that the dead are there, That her guests are in the depths of hell.

and Proverbs 23: 27-28

27 For a harlot is a deep pit, And a seductress is a narrow well. 28 She also lies in wait as for a victim, And increases the unfaithful among men.

and Proverbs 31: 3

3 Do not give your strength to women, Nor your ways to that which destroys kings.

5.2. WARNINGS OF THE LORD JESUS CHRST.

The great warnings of the Lord Jesus Christ for the believers and Christians and the born-again concerning sexual relations and marriages in the New were recorded in Matthew 5:27-29.

27 "You have heard that it was said to those of old, 'You shall not commit adultery.' 28 But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. 29 If your right eye causes you to sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

and Matthew 19: 29

29 And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake, shall receive a hundredfold, and inherit eternal life.

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5-3 WARNING BY THE ORIGINAL APOSTLES AND THE SPIRIT OF GOD IN THE NEW TESTAMENT

At the beginning of the Church of God in the New Testament the original apostles were led by the Spirit of God to warn the believers in the gentile churches against sexual sins as recorded in Acts 15: 23, 28-29.

23 They wrote this letter by them: The apostles, the elders, and the brethren, To the brethren who are of the Gentiles in Antioch, Syria, and Cilicia:

28 For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things: 29 that you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality. If you keep yourselves from these, you will do well.

5-4 WARNINGS OF APOSTLE PAUL.

The warnings of Apostle Paul to the believers and born-again and anointed Christians concerning sexual relations and

marriages in the New Testament were recorded in 1 Corinthians 5: 9-13.

9 I wrote to you in my epistle not to keep company with sexually immoral people. 10 Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. 11 But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner-- not even to eat with such a person. 12 For what have I to do with judging those also who are outside? Do you not judge those who are inside? 13 But those who are outside God judges. Therefore "put away from yourselves the evil person."

and 1 Thessalonians 4: 3 – 4.

3 For this is the will of God, your sanctification: that you should abstain from

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sexual immorality; 4 that each of you should know how to possess his own vessel in sanctification and honor,

and Galatians 5: 12 – 16

12 I could wish that those who trouble you would even cut themselves off! 13 For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another. 14 For all the law is fulfilled in one word, even in this: "You shall love your neighbor as yourself." 15 But if you bite and devour one another, beware lest you be consumed by one another! 16 I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

and Hebrews 13: 4

4 Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge.

and Ephesians 5: 3 – 5

3 But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; 4 neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. 5 For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God.

5-5 WARNINGS OF APOSTLE JOHN.

The warnings of Apostle John to the believers and born-again and anointed Christians concerning sexual relations and marriages in the New Testament were recorded in Revelation 9:20-21.

20 But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor

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walk. 21 And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

and Revelation 14: 1 – 5.

1 Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads. 2 And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. 3 They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth. 4 These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to God and to the Lamb. 5 And

in their mouth was found no deceit, for they are without fault before the throne of God.

5- 6 WORD OF THE LORD

According to the words of King Solomon in Proverbs 2: 16-19 above an **immoral woman** (NKJV) or **adulteress** (NIV) or **loose woman** (RSV) is any woman who forsakes or leaves or departs from or does not stick to the sexual **companion or partner of her youth!**

There is precisely one and only one such partner unique for every woman! The Lord God called that particular man in a woman's life by several names through the Prophets, such as the **lover of her youth** or her **first lover**. We call that particular man in a woman's life as her **deflowerer** in this book!

Secondly, according to these words of King Solomon in that passage any woman enters into a covenant of God with her deflowerer by which she can never **forget** (NKJV) or **leave** (NIV) or **forsake** (RSV) or **separate from** or **divorce** him! Now from King Solomon every human being on the earth has yet another confirmation of the case of sexual sin

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involving a deflowered woman (whose deflowerer is alive) in the Bible, as we have established in this book.

5-7 WORD OF THE LORD

It may be noted that all the sexual sins named in the Old Testament – fornication, adultery, harlotry, whoredom ... - are also sexual sins in the New Testament. And there are warnings against all of them by the Lord Jesus Christ and the apostles from the beginning of the New Testament to the end, as in this chapter. It may therefore be noted that every sexual sin in the Old Testament is also a sexual sin in the New Testament. For each of the sexual sins in the Old Testament falls under one of these names or categories! We have seen that the sin of sexual intercourse or marriage between a man and his father's wife is called fornication in the King James Version of the New Testament!! In that case all the other sexual sins in the Old Testament may also be called fornication! We have also seen how the apostles lumped together all the sexual sins into the one word "fornication" when they wrote a letter from the Council of Jerusalem to the all gentile converts in the first century AD! Therefore the

Lord Jesus Christ also lumped together all the sexual sins into the one word “fornication” when he preached the Sermon on Mount Olives, as we have seen! And the Revised Standard Version rendered that one word as sexual “unchastity”! And the New International Version rendered that one word as sexual “immorality”! And there is no sexual sin which is not contained in these words!!

Another way to begin to appreciate that all the sexual sins in the Old Testament according to the commandments of the Lord God are also sexual sins in the New Testament is to note that there is no passage in the latter that can be used to revoke any one of them: fornication or adultery or harlotry or whoredom or I am still looking for any passage in the New Testament which can be used to justify any one of the sexual sins named in the Old Testament: fornication, adultery, harlotry, whoredom, ... If such a passage exists then why will there be several warnings against that particular sexual sin till the end of the book of Revelations in the New Testament? It may be recalled that according to the King James Version of the Bible sexual intercourse or marriage between a man and a deflowered woman (whose deflowerer is alive) is “harlotry”!

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And according to the New International Version of the Bible a sexual intercourse or marriage between a man and a deflowered woman (whose deflowerer is alive) is “whoredom”! According to the Bible the fear of the Lord is the beginning of Wisdom (Psalm 111:10)

CHAPTER SIX

TESTIMONIES AND PRAYER

6.0. INTRODUCTION.

In this chapter we examine the conclusion of the whole matter of sexual relations and marriages as far as the lives of the believers in the Lord Jesus Christ in the New Testament world of today are concerned.

6.1. GREAT PREDICTION OF THE LORD JESUS CHRIST.

The unprecedented very high level of sexual immorality and sin in the world today was predicted by the Lord Jesus Christ as recorded in Mathew 19: 10 – 12.

10 His disciples said to Him, "If such is the case of the man with his wife, it is better not to marry." 11 But He said to them, "All cannot accept this saying, but only those to whom it has been given: 12 For there are eunuchs who

were born thus from their mother's womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the kingdom of heaven's sake. He who is able to accept it, let him accept it."

Are you one of the very many people called to know God's laws of chastity – sexual relations and marriages – in the Bible and who will also accept and obey all of them and hence position or allow yourself to be among the very few to be chosen for Heaven when you die or the Kingdom of God when it comes? Therefore you escape the fire of Hell for all eternity?

Are you one of the very many people called to know God's laws of chastity – sexual relations and marriages – in the Bible but who cannot accept and obey all of them and hence position or allow yourself to be among the very few to be chosen for Heaven when you die or the Kingdom of God when it comes? Therefore you end up going into the Fire of Hell for all eternity?

6.2 SEXUAL INTERCOURSE AND HIV/AIDS

It is most interesting and instructive to note at this point in this book that scientists have finally discovered that the viruses that cause HIV and AIDS were first acquired by a man or woman from monkey or chimpanzee or gorilla! The final conclusion came in this year 2009 when the scientists discovered some new types of the HIV virus in these animals that have not yet entered man!! And we know from history that men and women began having sexual intercourse with these animals by the time the HIV problem began in the 1980s!!! Therefore some man or woman contacted the HIV virus first from these animals through sexual intercourse and began passing it to other human beings through sexual intercourse! And the result is the history of HIV and AIDS in man up to this time!!!!

It follows, in the first place, that if all human beings had known and had been keeping the commandments of the God in the Bible against sexual intercourse between man and animal or woman and animal HIV virus would not have entered human beings in the first place till today! Therefore all the human beings who have so far suffered from HIV or

AIDS would not have heard of let alone tasted it in the first place! They would have had their lives to live without HIV and AIDS!

It follows, in the second place, that if all human beings had known and had been obeying the commandment of God in the Bible against sexual intercourse between a man and a deflowered woman even if HIV virus entered one man or one woman it would be confined to that man or woman and his or her wife or husband only! And they most probably would have died with it, without passing it to any other person! With needle and other means of transmission only, the number of infected people would only be a figment of the prevalence level today! But disobedience of the laws of God concerning sexual relations and marriage has led the human race into the horror of HIV and AIDS that we are in today!

It may also be noted that man's obedience of God's commandment in the Bible against sexual intercourse or marriage between a man and a deflowered woman would have prevented all sexually transmissible diseases from spreading from whoever they first came! And their levels would have been much lower than what we have today!

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Now all men can begin to appreciate how wise and all-knowing the Creator has been in the laws and commandments he has given to man!

Now also all men can appreciate the seriousness and importance of the commandments of God concerning sexual relations and marriages in the Bible and the need to keep all of them, most especially those against (i) man and animal, (ii) woman and animal, and (iii) man and deflowered woman! They can cause not only the sort of untold and unprecedented suffering and pain and sorrow people are experiencing from HIV and AIDS but also the annihilation of the whole human race, if God does intervene!

The story of HIV and AIDS in man since its inception or detection in the 1980s is a shocking revelation of the rate at which human beings are violating the commandments of God at this time. That in a short period of twenty years the disease that started with one person had propagated to the millions of human beings that have already contacted it! This is to be added to those millions who commit sexual sin. Using condoms! This is to be added to those millions who commit

sexual sins without condoms and without contacting HIV and AIDS!

It may be noted that if the Lord Jesus Christ had removed any of the laws against sexual intercourse or marriage involving (1) man and animal, (ii) animal and woman or (iii) man and deflowered woman – the channels for the introduction and propagation of HIV and AIDS – then the Lord Jesus Christ cannot blame anybody who contracts HIV or AIDS through that means!

It may be noted, on the other hand, that the Lord Jesus Christ knew from the creation that HIV and AIDS was going to come to man through sexual intercourse with monkeys. That was part of the reason for giving the law against those sexual relations that are propagating it. So why would the Lord Jesus Christ have removed those laws in the New Testament before the inception of HIV and AIDS in man!

SEXUAL INTERCOURSE AND SWINE FEVER

At this point it is most interesting to noted that a new animal related disease called SWINE INELUENZA or SWINE FEVER has began to spread among human beings

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with effect from 2009! And it is highly contagious, possible even transmitted through breathing!! And it is very deadly, with gestation period of only a few days!!! And death follows immediately!!!! And it is a virial disease with no cure in sight immediately !!!!! And yet human beings are still busy having sexual intercourse with pigs today, either for the love of fun or evil spiritual power! My carpenter recently narrated a story to me of how he personally caught a man having sexual intercourse with his pig! Therefore the worst diseases may still be coming from the animals to man! And one wonders whether the disease prophesied in the Bible to kill every one in three persons is swine fever or another one going to come from animal!

6.3 WORD OF THE LORD

The Lord Jesus Christ wants me to point out also that when there is a sexual intercourse between human beings and animals there is the horrible prospect that either (i) a human sperm will fertilize an animal egg leading to the conception and birth of a hybrid human animal or (ii) an animal sperm will fertilize a human egg leading to the conception and birth

of a hybrid animal – human! The result will be the horrible pollution of the human race and even the animal race with consequences that the human mind cannot be to figure out, let alone do anything about! I once saw a human being whose head and face were identical to an animal! Even the gait of that being was precisely like that of an animal on two legs such as a monkey instead of four legs! It was for such reasons that those who mated with animals were commanded to be put to death together with the animal in the danger of horrible disease! It is therefore clear that the commandment against sexual intercourse between human and animals could not have been revoked by the Lord Jesus Christ in the New Testament! So also is the law against sexual intercourse between man and deflowered woman by which the animal – related disease are being propagated up to this time! Thus believers in the Lord Jesus Christ who accept and obey these commandments of the Bible will surely avoid getting infections directly from animals and indirectly from infected human beings! And it will be very well with their bodies and souls and spirits and minds, not only physically but also spiritually! But those believers in the Lord Jesus Christ who reject and refuse to

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obey these these commandments are getting infected and killed by HIV and AIDS and other sexual transmissible disease, irrespective of all the blessings and pontifications by their pastors! And the sexual sins by which they die can also carry them to the Fire, of Hell for all eternity, unless they repent! Herein lies the great need for the message in this book!

6.4 TESTIMONY OF SISTER JULIE

Sister Julie and I were staff of the same University. And it happened that both of us joined the baptismal class of the Assemblies of God Church at the University Branch at the same time. Therefore we were baptized by immersion and we became communicants on the same day.

(I received my anointing with the Holy Spirit of God about five years earlier at a crusade by a minister out side Assemblies of God Church.) Thus Julie and I became sister and brother in the Lord, and friendly. And when she got to know of the anointing of God upon my life she started confiding in me her prayer needs.

Sister Julie disclosed to me how her fiancée had been prevented from completing his M. Sc. study by the supervisor

for five years. I offered to pray with them on that problem. I met her and the fiancée in my office at the University Campus. Three of us held hands and I prayed and the power of God came mightily upon Julie. The testimony is that before the fiancée got back to his station the supervisor went to look for him in his house to ask him to come and complete his thesis for graduation.

After their marriage Julie became pregnant. Then she used to come to me for prayer either after church service or at the office. And she gave birth to a baby boy whom they named Victor. Then everything started going bad for her. Somewhere along the way Julie and her son Victor we found to be HIV positive! Therefore Victor could not develop physically. And Julie had to grapple with her own work and AIDS and the problem of having to care for a child having AIDS who could not crawl nor stand nor walk nor even talk! And to add insult to injury her husband abandoned her, he stopped visiting in person from his station and he also stopped sending money to her! And even more painful news to Julie was that her husband, knowing he was positive, went to adopt another boy child got from another woman earlier to be his heir. And his

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extended family arranged for AIDS medication for him alone, leaving Julie and Victor alone!

On the day that Julie was going to open up to me on this matter for the first time the Lord gave me a dream in the night. I saw a woman coming to me with a health problem for prayer. Then a clock appeared behind her. And I saw that the hand of the clock began to move faster than normal. It moved for about 60 degrees and then stopped dead! Then after that dream Julie came to my office with her problem for the very first time.

In spite of the clear revelation from the Lord that she was not going to be healed I had no choice but to be praying for her and Victor, especially on Saturdays. She gave me photocopies of her Laboratory test result (HIV I and II) to be praying on them. One day after the prayer Victor smiled. And Julie was happy and she confessed that it was my prayer that was sustaining him alive! After about five years Victor died. And completely without drugs Julie's own condition was deteriorating fast. She showed me a wound in the ankle that was refusing to heal. Her body was growing slim. But she persevered. She kept on coming to work regularly, a lot of

times coming to me for prayer during breaks. Till the day of her death Julie was attending a computer course for typists! The great lesson from Julie is that she never became discouraged from her faith in the Lord Jesus Christ as a result of AIDS! The second is that even inspite of all the complete abandonment by her husband she forgave him all from the bottom of her heart. She told me on many occasions, “Man of God I have forgiven him all!” therefore Julie was also forgive all her sins by Heaven as was manifested at the moment of her passing away.

The testimony is that before Julie could stop breathing she saw angles of the Lord Jesus Christ all around. She asked those around her to see them: “Look at them!, See them!” “See this one is coming to carry my box!” And in the company of those angles Julie’s soul departed for Heaven! Indeed precious in the sight of the Lord is the death of a true child of God. It is a celebration in Heaven!

I was praying that Heaven would keep Julie alive as a testimony! But Heaven chose to use Julie’s death as a more glorious testimony to the whole world in this book! This is the glorious end waiting those who come out of their sexual and

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marital sins by abandoning or putting away their sinful partners and carrying out all the necessary marital restitutions or even better still staying away completely from sexual intercourse and marriage, for the sake of going to Heaven at death or the Kingdom of God live when it comes!

Now the fact remains that sister Julie and hundreds of millions of others have been going through the harrowing experience of HIV and AIDS just because one person in the New Testament period of today went into sexual intercourse with a monkey in total disobedience of the law of the Father God and Lord God of the creation in the Bible! And from that one person it has continued to be passed on to others again through disobedience or ignorance of the law of the Father God and Lord God of the creation forbidding sexual intercourse or marriage between a man and a deflowered woman whose deflowerers is alive!

I am sure that if sister Julie comes back to to life and reads this book she will agree, in toto, that the biblical laws against sexual intercourse between (i) man and animal, (ii) animal and woman and (iii) man and deflowered woman or widow are meant by Heaven for all people in the New

Testament period, most especially the believers and Christians and born-again and anointed!

I am sure that if sister Julie has to marry again she will insist that the man also should necessarily be a virgin – not having had sexual intercourse with any woman before her!

Are the experiences of sister Julie and hundreds of millions of others not sufficient to convince every reader of this book that at least the biblical laws against sexual intercourse between (i) man and animal, (ii) animal and woman and (iii) man and deflowered woman are and should be in force till to day?

Is it still necessary for any HIV – negative and swine flu negative reader of this message to personally go through the experience of HIV and AIDS and SWINE FLU as Sister Julie and hundreds of million of other before learning that the biblical laws against at least sexual intercourse between (i) man and animal, (ii) animal and woman and (iii) man and deflowered woman or virgin is and should be in full force today?

Does any reader of this message have to see a being which is half – human and half – animal to know that the

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biblical law against sexual intercourse between (i) man and animal, (ii) animal and woman and (iii) man and deflowered woman or widow are and should be in full force today?

6.5. TESTIMONY : CONFIRMATION BY THE LORD JESUS CHRIST

Now as my final word in this book let me testify as follows. That I began writing this book in the year 2006. That year I printed the first edition. But immediately thereafter the inspirations of the Lord continued coming to me on the topic so I began an extension that led to the second edition. Immediately after the second edition the inspirations of the Lord continued coming to me which took me to the third edition! Again the inspirations of the Lord continued coming to me so I began a fourth edition in the year 2009. At one point in this extension and rearrangement exercise the Lord led me to the point that he personally changed the commandments from publicly punishing a sexual sinner in the Old Testament to separation quietly for repentance and forgiveness and then marital restitution! That he the Lord Jesus Christ personally commanded the change in his longest

and greatest public Sermon – the Sermon on Mount Olives or Zion (Matthew 5:1 – Mathew 8:1)!

5:1 And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him.

8:1 When He had come down from the Mountain, great multitudes followed Him.

So I drafted that extension and gave it to my computer operator and typesetter to type for pasting into the manuscript. Then on Wednesday the 8th of April 2009, when typesetter had not finished typing that extension, the word of the Lord came to me in a vision between 6.00 and 7.00 am in be bright morning light as follows:

“YOU WILL ARRIVE TOMORROW”! I could not understand immediately! But that same day the typesetter completed the typing of that draft extension and informed me accordingly and we agreed to meet and paste it into the manuscript the following day! On that following day – Thursday the 9th of April 2009 – every effort to do that pasting in the morning failed due to low electric power supply to carry our computers! Then the typesetter assured me that by the

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time of the end of official working hours the power would be enough to carry the computers! Then I began to fear the danger of the power going off thus preventing the pasting of the extension into the manuscript altogether! But to God be the glory the power strengthened at 4.00 pm as the typesetter assured me and did not go off until we finished pasting that extension into the manuscript as well as correcting all the typos of that day. When we finished it was 5.00 pm on the dot! Thus the Lord Jesus Christ brought my work on the manuscript of his end time message on sexual relations and marriage to completion at his own time, as prophesied by him in his word, the day before! Thus I received the final confirmation that this message is from the Lord Jesus Christ! That this message is complete before God and Heaven! Therefore I am most satisfied that my job is accomplished as the End Time Trumpeter, as far as this book is concerned! Therefore I am convinced beyond every iota of doubt that I am now completely free of any blame for the souls of all human beings, as the prophet sent to bring down from the throne of God in Heaven the knowledge and warning concerning sexual

relations and marriages in this generation! It is now over to every human being to accept it or reject it!

My prayer is that every believer who reads this book will use it as a mirror to examine himself or herself in order to identify and come out of any and every sinful sexual relation or marriage and to carry out any and every marital restitution so that his or her name will permanently come out of the book of unchaste people in Heaven. Apart from CHASTITY the other two areas for PERFECTION are HOLINESS and RIGHTOUSNESS. (See the author's books on these two areas.)

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ABOUT THIS BOOK

This book exposes and expounds all the laws and commandments of God in the Bible which every Christian today has to obey in order to become CHASTE : free from sexual sin. CHASTITY is one of the three conditions for PERFECTION, the other two being HOLINESS and RIGHTEOUSNESS. And PERFECTION is the condition for going to (i) Heaven when a person dies or (ii) Kingdom of God live when it comes. CHASTITY (the message in this meant by Heaven to be one of the three keys to Christendom of this generation for going to Heaven when one dies and entering the Kingdom of God live when it comes (the other two being HOLINESS and RIGHTEOUSNESS). CHASTITY is meant by Heaven to be one of the three pillars for the last spiritual revival in Christendom in this generation before the coming of the Kingdom of God (the other two are HOLINESS and RIGHTEOUSNESS).

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